



### 3<sup>rd</sup> SUNDAY IN ADVENT

December 15, 2024

8:00 a.m. & 10:30 a.m.

Lutheran Service Book Page 184

Divine Service 3

Order of Holy Communion

\* = all stand



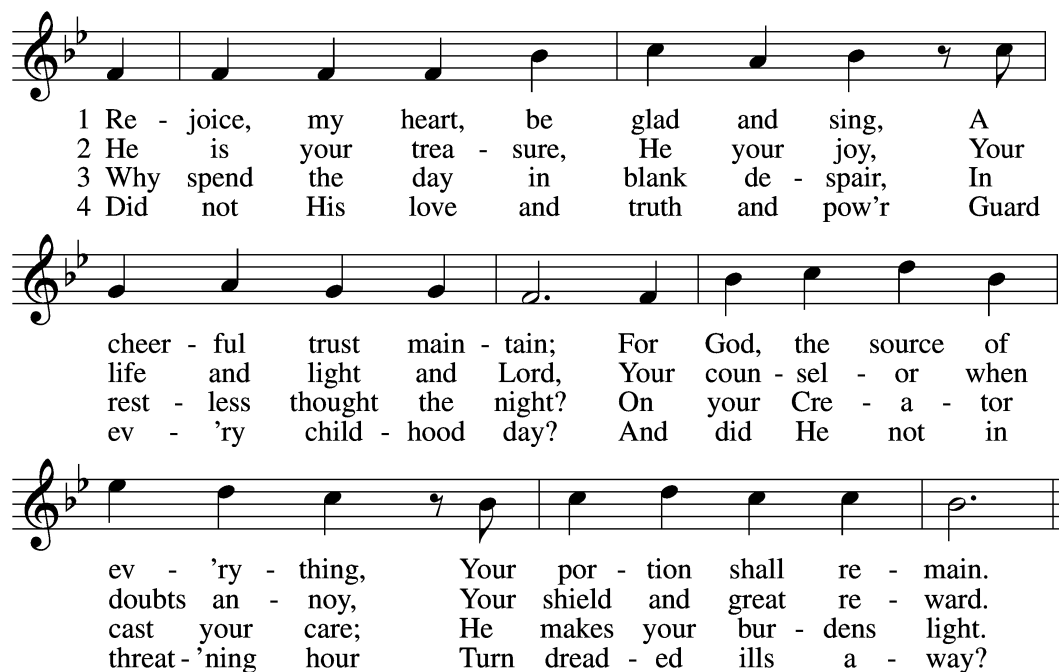
SHARE THE PEACE OF THE LORD

ANNOUNCEMENTS

CHILDREN'S MESSAGE (10:30 a.m.)

## Confession and Absolution

### 737 Rejoice, My Heart, Be Glad and Sing



1 Re - joice, my heart, be glad and sing, A  
 2 He is your trea - sure, He your joy, Your  
 3 Why spend the day in blank de - spair, In  
 4 Did not His love and truth and pow'r Guard

cheer - ful trust main - tain; For God, the source of  
 life and light and Lord, Your coun - sel - or when  
 rest - less thought the night? On your Cre - a - tor  
 ev - 'ry child - hood day? And did He not in

ev - 'ry - thing, Your por - tion shall re - main.  
 doubts an - noy, Your shield and great re - ward.  
 cast your care; He makes your bur - dens light.  
 threat - 'ning hour Turn dread - ed ills a - way?

- 5 He only will with patience chide,  
 His rod falls gently down;  
 And all your sins He casts aside  
 In ocean depths to drown.
- 6 His wisdom never plans in vain  
 Nor falters nor mistakes.  
 All that His counsels may ordain  
 A blessed ending makes.
- 7 Upon your lips, then, lay your hand,  
 And trust His guiding love;  
 Then like a rock your peace shall stand  
 Here and in heav'n above.

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Stand*

# Service of the Word

## Introit

*Psalm 146:5–8; antiphon: Philippians 4:4*

Rejoice in the Lord | always;\*  
again I will say, | Rejoice.

**Blessèd is he whose help is the God of | Jacob,\***  
**whose hope is in the | LORD his God,**  
**who made heaven and earth, the sea, and all that is | in them,\***  
**who keeps faith for- | ever;**  
**who executes justice for | the oppressed,\***  
**who gives food to the | hungry.**

**The LORD sets the prisoners free; the LORD opens the eyes | of the blind.\***

**The LORD lifts up those who are bowed down; the LORD loves the | righteous.**

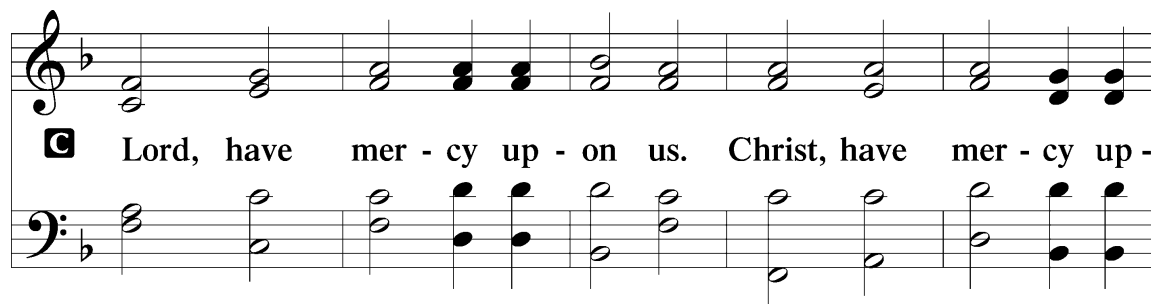
**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

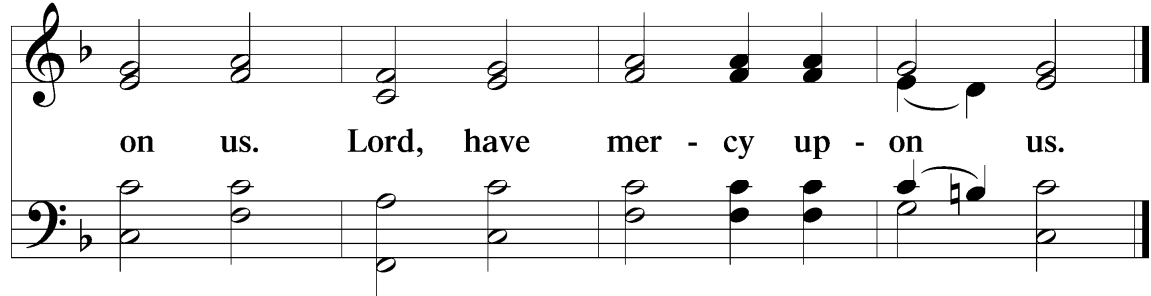
Rejoice in the Lord | always;\*  
again I will say, | Rejoice.

Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;

as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -

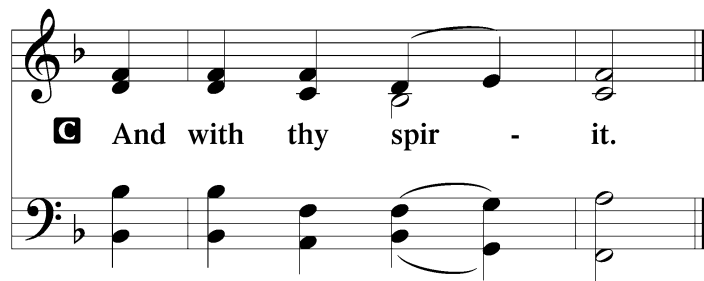


on us. Lord, have mer - cy up - on us.

## Salutation and Collect of the Day



**P** The Lord be with you.

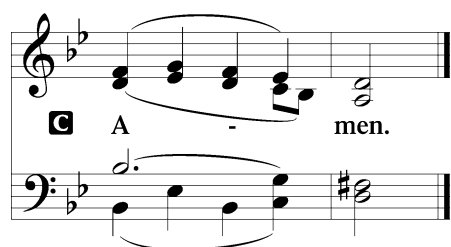


**C** And with thy spir - it.



**P** Let us pray.

**P** Lord Jesus Christ, we implore You to hear our prayers and to lighten the darkness of our hearts by Your gracious visitation; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



**C** A - men.

Old Testament Reading

*Zephaniah 3:14–20*

<sup>14</sup>Sing aloud, O daughter of Zion;  
shout, O Israel!  
Rejoice and exult with all your heart,  
O daughter of Jerusalem!  
<sup>15</sup>The LORD has taken away the judgments against you;  
he has cleared away your enemies.  
The King of Israel, the LORD, is in your midst;  
you shall never again fear evil.  
<sup>16</sup>On that day it shall be said to Jerusalem:  
“Fear not, O Zion;  
let not your hands grow weak.  
<sup>17</sup>The LORD your God is in your midst,  
a mighty one who will save;  
he will rejoice over you with gladness;  
he will quiet you by his love;  
he will exult over you with loud singing.  
<sup>18</sup>I will gather those of you who mourn for the festival,  
so that you will no longer suffer reproach.  
<sup>19</sup>Behold, at that time I will deal  
with all your oppressors.  
And I will save the lame  
and gather the outcast,  
and I will change their shame into praise  
and renown in all the earth.  
<sup>20</sup>At that time I will bring you in,  
at the time when I gather you together;  
for I will make you renowned and praised  
among all the peoples of the earth,  
when I restore your fortunes  
before your eyes,” says the LORD.

**A** This is the Word of the Lord.

**C** Thanks be to God.

INSTRUMENTAL ANTHEM (both services) “*Arise, O Christian People*”  
Timothy Schmidt (meditation) LSB 354)

- <sup>1</sup>LORD, you were favorable | to your land; \*  
you restored the fortunes of | Jacob.
- <sup>2</sup>**You forgave the iniquity of your | people; \***  
**you covered | all their sin.**
- <sup>3</sup>You withdrew | all your wrath; \*  
you turned from your hot | anger.
- <sup>4</sup>**Restore us again, O God of our sal- | vation, \***  
**and put away your indignation | toward us!**
- <sup>5</sup>Will you be angry with us for- | ever? \*  
Will you prolong your anger to all gener- | ations?
- <sup>6</sup>**Will you not revive | us again, \***  
**that your people may re- | joice in you?**
- <sup>7</sup>Show us your steadfast love, | O LORD, \*  
and grant us your sal- | vation.
- <sup>8</sup>**Let me hear what God the | LORD will speak, \***  
**for he will speak peace to his people, to his saints;**  
**but let them not turn back to | folly.**
- <sup>9</sup>Surely his salvation is near to those who | fear him, \*  
that glory may dwell | in our land.
- <sup>10</sup>**Steadfast love and faith- | fulness meet; \***  
**righteousness and peace kiss each | other.**
- <sup>11</sup>Faithfulness springs up | from the ground, \*  
and righteousness looks down | from the sky.
- <sup>12</sup>**Yes, the LORD will give | what is good, \***  
**and our land will yield its | increase.**
- <sup>13</sup>Righteousness will go be- | fore him \*  
and make his foot- | steps a way.
- Glory be to the Father and | to the Son \***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning, \***  
**is now, and will be forever. | Amen.**

Epistle

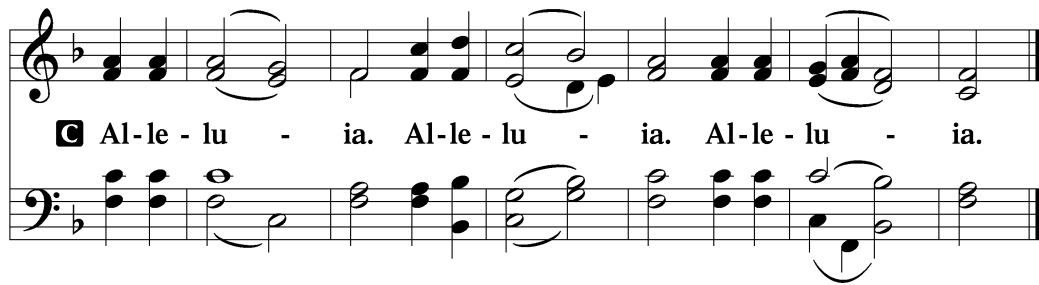
Philippians 4:4–7

<sup>4</sup>Rejoice in the Lord always; again I will say, Rejoice. <sup>5</sup>Let your reasonableness be known to everyone. The Lord is at hand; <sup>6</sup>do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Stand



## Holy Gospel

Luke 7:18–28

**P** The Holy Gospel according to St. Luke, the seventh chapter.



<sup>18</sup>The disciples of John reported all these things to him. And John, <sup>19</sup>calling two of his disciples to him, sent them to the Lord, saying, “Are you the one who is to come, or shall we look for another?”  
<sup>20</sup>And when the men had come to him, they said, “John the Baptist has sent us to you, saying, ‘Are you the one who is to come, or shall we look for another?’” <sup>21</sup>In that hour he healed many people of diseases and plagues and evil spirits, and on many who were blind he bestowed sight. <sup>22</sup>And he answered them, “Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them. <sup>23</sup>And blessed is the one who is not offended by me.”

<sup>24</sup>When John’s messengers had gone, Jesus began to speak to the crowds concerning John: “What did you go out into the wilderness to see? A reed shaken by the wind? <sup>25</sup>What then did you go out to see? A man dressed in soft clothing? Behold, those who are dressed in splendid clothing and live in luxury are in kings’ courts. <sup>26</sup>What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. <sup>27</sup>This is he of whom it is written,

“Behold, I send my messenger before your face,  
 who will prepare your way before you.”

<sup>28</sup>I tell you, among those born of women none is greater than John. Yet the one who is least in the kingdom of God is greater than he.”

**P** This is the Gospel of the Lord.



## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.

*Sit*

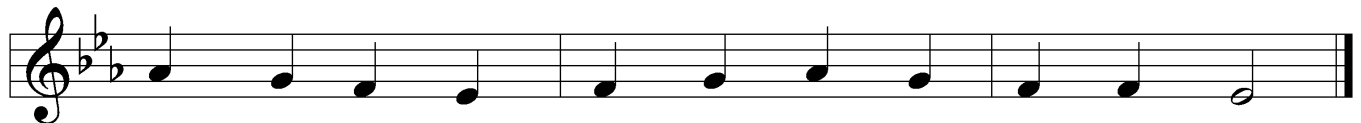
### 345 Hark! A Thrilling Voice Is Sounding



1 Hark! A thrill - ing voice is sound - ing! "Christ is  
 2 Star - tled at the sol - emn warn - ing, Let the  
 3 See, the Lamb, so long ex - pect - ed, Comes with  
 4 So, when next He comes in glo - ry And the  
 △ 5 Hon - or, glo - ry, might, do - min - ion To the



near," we hear it say. "Cast a - way the  
 earth - bound soul a - rise; Christ, its sun, all  
 par - don down from heav'n. Let us haste, with  
 world is wrapped in fear, He will shield us  
 Fa - ther and the Son With the ev - er -



works of dark - ness, All you chil - dren of the day!"  
 sloth dis - pel - ling, Shines up - on the morn - ing skies.  
 tears of sor - row, One and all, to be for - giv'n;  
 with His mer - cy And with words of love draw near.  
 liv - ing Spir - it While e - ter - nal a - ges run!

## Sermon

TITLE OF THE SERMON:

### **"Are You the One Who is to Come?"**

TEXT: Luke 7:18-28 DATE: 12-15-24

LITURGICAL DAY: 3rd Sunday in Advent

*Theme: As Christmas approaches, we proclaim what John and all the prophets say about Jesus the Christ, born in Bethlehem, raised in Nazareth.*

**I. THE BLIND RECEIVE THEIR SIGHT,  
THE LAME WALK, THE LEPERS ARE CLEANSED  
THE DEAF HEAR**

**II. THE DEAD ARE RAISED UP**

**III. THE POOR HAVE GOOD NEWS PREACHED TO THEM**

#### **CONCLUSION:**

Blessed is the one who is not offended by Jesus!  
Jesus IS the "One who was to come" - the Messiah  
who came first for the Jews and then for the Gentiles.

#### **HOLY COMMUNION POLICY:**

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord's Supper.

#### **ATTENDANCE AND COMMUNION REGISTRATION:**

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you.

Please fill out the date, address and phone number information as well as e-mail addresses.

The sheets will be collected by the ushers at the door as you leave. Thank you!

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

*Stand*

## Offertory

LSB 192

Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

*Sit*

## Offering

VOLUNTARY  
*Stand*

*“Now Sing We, Now Rejoice”*

Fridolin Sicher

## Prayer of the Church

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

### **PRAYER OF THE CHURCH, SUNDAY, DECEMBER 15, 2024**

#### **In the Hospital OR Receiving Treatments OR Recuperating:**

Barbara Stevenson, Kandie Darmody, Betty Tinney, Josh Lee,  
Nancy Brosowske, Barbara Tiller, Jean Faulkner

#### **Other Needs We Pray for**

- \* Trinity Lutheran Church, Early Childhood & Campus Ministries
- \* Tornado and Hurricane victims
- \* Pray for the Protection of the Unborn
- \* Pray for Rain

#### **Military Service Members & their Families**

Gabe Stecker, Mike Gobble, Emily Shelton, Alex Laffin,  
Courtney Tate, Eli Wiley, Calvin Ullman  
Pray for peace for Israel, Palestine & Ukraine

#### **Birthdays**

|                   |       |
|-------------------|-------|
| Stephanie Ohliger | 12/17 |
| Vanessa Dicus     | 12/18 |
| Leda Gilchrist    | 12/21 |

#### **Anniversaries**

None

#### **Years**

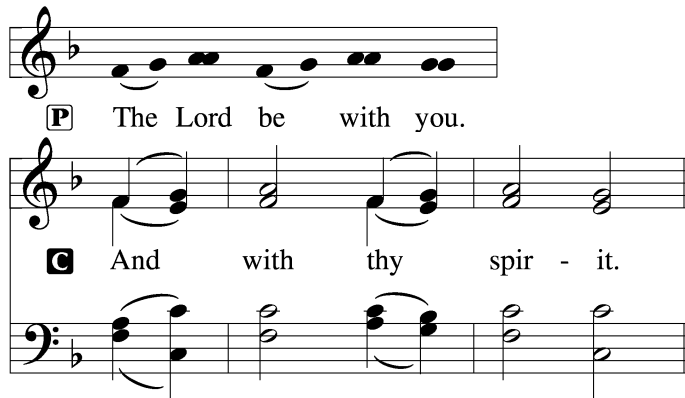
#### **Missions**

Deaconess Melissa Pflug serves the Lord through The Lutheran Church—Missouri Synod (LCMS) as a missionary in the Eurasia region, based in Romania. As regional care coordinator, she works with the Eurasia regional leadership team to ensure that all the Synod's missionaries and their family members are supported during their service.

# Service of the Sacrament

## Preface

LSB 194



**P** The Lord be with you.

**C** And with thy spir - it.



**P** Lift up your hearts.

**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.

**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless-ed is He,

bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san - na in the high - est.

# Lord's Prayer

LSB 196

**P** Our Father who art in heav - en, hal - low - ed be Thy name,  
Thy king - dom come, Thy will be done on earth as it  
is in heav - en; give us this day our dai - ly bread;  
and forgive us our tres - pass - es as we forgive those who  
tres - pass a - gainst us; and lead us not in - to  
temp - ta - tion, but deliver us from e - vil.

**C** For Thine is the kingdom and the power and the  
glo - ry for - ev - er and ev - er. A - men.

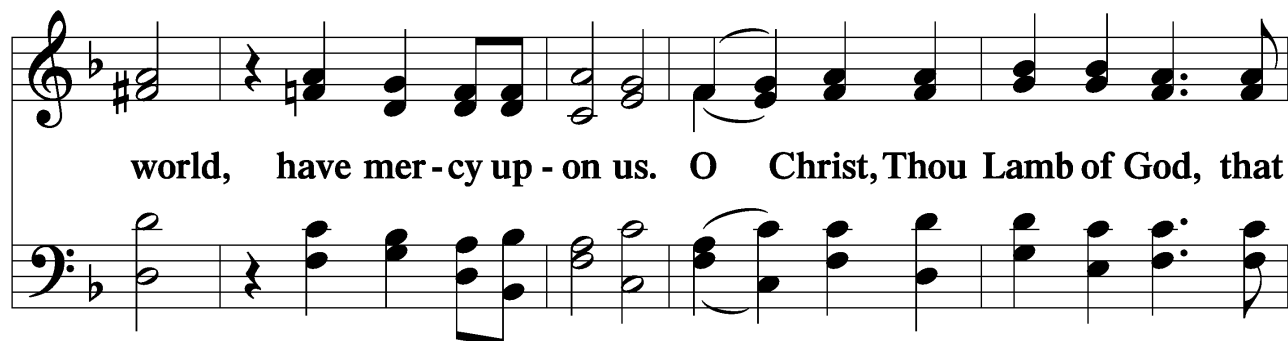
**P** Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,  
and when He had giv-en thanks, He broke it and gave it to the  
dis-ci-ples and said: "Take, eat; this is My bod-y, which is giv-en for you.  
This do in re-mem-brance of Me." In the same way al - so  
He took the cup after sup-per, and when He had giv-en thanks, He gave it  
to them, say-ing: "Drink of it, all of you; this cup is the new testament in  
My blood, which is shed for you for the for-give-ness of sins.  
This do, as often as you drink it, in re-mem-brance of Me."

**Pax Domini**

**P** The peace of the Lord be with you al - ways.  
**G** A - men.



**■** O Christ, Thou Lamb of God, that tak - est a-way the sin of the



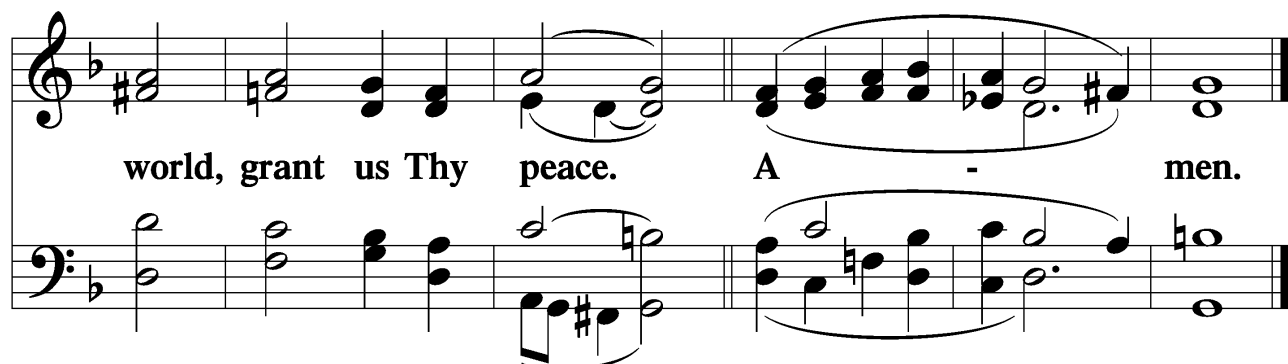
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

## Hymn



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!  
2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,  
△ 3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais-ing Thee, their sun a - bove.  
Stars and an-gels sing a-round Thee, Cen - ter of un - bro-ken praise.  
Well-spring of the joy of liv - ing, O - cean-depth of hap - py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.  
Field and for - est, vale and moun-tain, Flow - 'ry mead-ow, flash-ing sea,  
Fa - ther, Son, and Ho - ly Spir - it, Foun-tain - head of love di-vine:



Giv - er of im - mor - tal glad-ness, Fill us with the light of day.  
Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee.  
Joy - ful, we Thy heav'n in - her - it! Joy-ful, we by grace are Thine!

## 515 Rejoice, Rejoice, Believers



1 Re - joice, re - joice, be - liev - ers, And let your lights ap - pear;  
2 The watch - ers on the moun - tain Pro - claim the Bride-groom near;  
3 The saints, who here in pa - tience Their cross and suf - f'ring bore,  
4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



The eve - ning is ad - vanc - ing, And dark - er night is near.  
Go forth as He ap - proach - es With al - le - lu - ias clear.  
Shall live and reign for - ev - er When sor - row is no more.  
A - rise, O Sun so longed for, O'er this be - night - ed sphere.



The Bride-groom is a - ris - ing And soon is draw - ing nigh.  
The mar - riage feast is wait - ing; The gates wide o - pen stand.  
A - round the throne of glo - ry The Lamb they shall be - hold;  
With hearts and hands up - lift - ed, We plead, O Lord, to see



Up, pray and watch and wres - tle; At mid - night comes the cry.  
A - rise, O heirs of glo - ry; The Bride-groom is at hand.  
In tri - umph cast be - fore Him Their di - a - dems of gold.  
The day of earth's re - demp - tion That sets Your peo - ple free!

# 818 In Thee Is Gladness



1 In Thee is glad - ness A - mid all sad - ness, Je - sus,  
2 Since He is ours, \_\_\_\_\_ We fear no pow - ers, Not of



sun - shine of my heart. By Thee are giv - en The gifts of  
earth nor sin nor death. He sees and bless - es In worst dis -



heav - en, Thou the true Re - deem - er art. Our souls Thou  
tress - es; He can change them with a breath. Where - fore the



wak - est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built se -  
sto - ry Tell of His glo - ry With hearts and voic - es; All heav'n re -



cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are  
joic - es In Him for - ev - er: Al - le - lu - ia! We shout for



pin - ing To see Thy shin - ing, Dy - ing or liv - ing  
glad - ness, Tri - umph o'er sad - ness, Love Him and praise Him



To Thee are cleav - ing; Naught can us sev - er: Al - le - lu - ia!  
And still shall raise Him Glad hymns for - ev - er: Al - le - lu - ia!

## 643 Sent Forth by God's Blessing

1 Sent forth by God's bless-ing, Our true faith con-fess-ing,  
 2 With praise and thanks - giv-ing To God ev-er-liv-ing,

The peo-ple of God from His dwell-ing take leave.  
 The tasks of our ev-'ry-day life we will face.

The Sup-per is end-ed. O now be ex-tend-ed  
 Our faith ev-er shar-ing, In love ev-er car-ing,

The fruits of this ser-vice in all who be-lieve.  
 Em-brac-ing His chil-dren of each tribe and race.

The seed of His teach-ing, Re-cep-tive souls reach-ing,  
 With Your feast You feed us, With Your light now lead us;

Shall blos-som in ac-tion for God and for all.  
 U-nite us as one in this life that we share.

His grace did in-vite us, His love shall u-nite us  
 Then may all the liv-ing With praise and thanks-giv-ing

To work for God's king-dom and an-swer His call.  
 Give hon-or to Christ and His name that we bear.

*Stand*

Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of the musical score for 'Nunc Dimittis'. It features a treble and bass staff in the key of D major (two sharps). The melody in the treble staff begins with a quarter note D, followed by a half note E, and then a quarter rest. The bass staff provides a harmonic accompaniment with chords. The lyrics 'Lord, now lettest Thou Thy servant de - part in peace ac -' are written below the staves.

cord-ing to Thy word, for mine eyes have seen Thy salvation,

The second system of the musical score. The treble staff continues the melody with a half note F# and a quarter note G. The bass staff continues the accompaniment. The lyrics 'cord-ing to Thy word, for mine eyes have seen Thy salvation,' are written below the staves.

which Thou hast pre - pared be - fore the face of all people,

The third system of the musical score. The treble staff continues the melody with a half note A and a quarter note B. The bass staff continues the accompaniment. The lyrics 'which Thou hast pre - pared be - fore the face of all people,' are written below the staves.

a light to light - en the Gen - tiles and the glo - ry of Thy

The fourth system of the musical score. The treble staff continues the melody with a half note C and a quarter note D. The bass staff continues the accompaniment. The lyrics 'a light to light - en the Gen - tiles and the glo - ry of Thy' are written below the staves.

peo-ple Is - ra - el. Glo - ry be to the Father and

The fifth system of the musical score. The treble staff continues the melody with a half note E and a quarter note F#. The bass staff continues the accompaniment. The lyrics 'peo-ple Is - ra - el. Glo - ry be to the Father and' are written below the staves.

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A-men.

## Thanksgiving

LSB 200

**A** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

## **A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**A** - men.

**P** The Lord be with you.

**C** And with thy spir - it.

## Benedicamus

LSB 202

**A** Bless we the Lord.

**C** Thanks be to God.

**P** The Lord bless you and keep you. The Lord make  
His face shine upon you and be gra - cious un - to you.  
The Lord lift up His countenance upon you and ☩ give you peace.  
**C** A - men, a - men, a - men.

### 333 Once He Came in Blessing



1 Once He came in bless - ing, All our sins re -  
 2 Now He gent - ly leads us; With Him - self He  
 3 Soon will come that hour When with might - y  
 4 Come, then, O Lord Je - sus, From our sins re -

dress - ing; Came in like - ness low - ly,  
 feeds us Pre - cious food from heav - en,  
 pow - er Christ will come in splen - dor  
 lease us. Keep our hearts be - liev - ing,

Son of God most ho - ly; Bore the cross to  
 Pledge of peace here giv - en, Man - na that will  
 And will judg - ment ren - der, With the faith - ful  
 That we, grace re - ceiv - ing, Ev - er may con -

save us; Hope and free - dom gave us.  
 nour - ish Souls that they may flour - ish.  
 shar - ing Joy be - yond com - par - ing.  
 fess You Till in heav'n we bless You.

POSTLUDE

*"Arise, My Soul, Arise!"* Theodore Beck