

Second Sunday in Advent
December 6, 2020



Lutheran Service Book - Divine Service 3 - page 184

Prelude

“Christe, Der Du Bist Tag Und Licht”

Georg Boehm

Announcements

HYMN 349

“Hark the Glad Sound”

1 Hark the glad sound! The Sav - ior comes, The Sav - ior
2 He comes the pris - 'ners to re - lease, In Sa - tan's
3 He comes the bro - ken heart to bind, The bleed - ing
4 Our glad ho - san - nas, Prince of Peace, Thy wel - come

prom - ised long; Let ev - 'ry heart pre - pare a
bond - age held. The gates of brass be - fore Him
soul to cure, And with the trea - sures of His
shall pro - claim, And heav'n's e - ter - nal arch - es

throne And ev - 'ry voice a song.
burst, The i - ron fet - ters yield.
grace To en - rich the hum - ble poor.
ring With Thy be - lov - ed name.

Invocation, Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit (chanted)

Ps. 80:1, 8a, 9b, 7; antiphon: Ps. 80:3

Restore us, | O God;*

let your face shine, that we | may be saved!

Give ear, O Shepherd of Israel, you who lead Joseph | like a flock!*

You who are enthroned upon the cherubim, | shine forth.

You brought a vine out of | Egypt;*

it took deep root and | filled the land.

Restore us, O | God of hosts;*

let your face shine, that we | may be saved!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

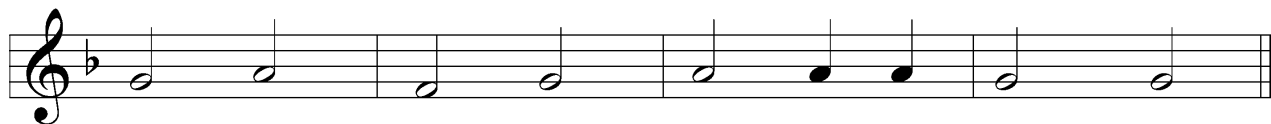
Restore us, | O God;*

let your face shine, that we | may be saved!

Kyrie



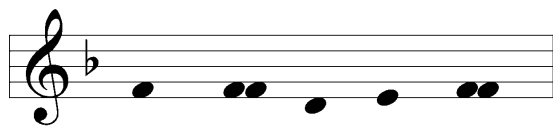
Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Omitted during Advent - Gloria in Excelsis

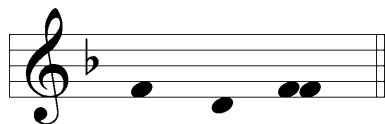
Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading- Isaiah 40:1–11

¹Comfort, comfort my people, says your God.

²Speak tenderly to Jerusalem,
and cry to her

that her warfare is ended,

that her iniquity is pardoned,

that she has received from the LORD's hand
double for all her sins.

³A voice cries:

"In the wilderness prepare the way of the LORD;
make straight in the desert a highway for our God.

⁴Every valley shall be lifted up,

and every mountain and hill be made low;

the uneven ground shall become level,

and the rough places a plain.

⁵And the glory of the LORD shall be revealed,
and all flesh shall see it together,

for the mouth of the LORD has spoken.”
⁶A voice says, “Cry!”
 And I said, “What shall I cry?”
 All flesh is grass,
 and all its beauty is like the flower of the field.
⁷The grass withers, the flower fades
 when the breath of the LORD blows on it;
 surely the people are grass.
⁸The grass withers, the flower fades,
 but the word of our God will stand forever.
¹⁹Get you up to a high mountain,
 O Zion, herald of good news;
 lift up your voice with strength,
 O Jerusalem, herald of good news;
 lift it up, fear not;
 say to the cities of Judah,
 “Behold your God!”
¹⁰Behold, the Lord GOD comes with might,
 and his arm rules for him;
 behold, his reward is with him,
 and his recompense before him.
¹¹He will tend his flock like a shepherd;
 he will gather the lambs in his arms;
 he will carry them in his bosom,
 and gently lead those that are with young.]

A This is the Word of the Lord.
 C **Thanks be to God.**

CHOIR (8:00 a.m.) *“Come, Thou Long Expected Jesus”* Freylinghausen

Psalm 85 (chanted responsively by whole verses)

LORD, you were favorable | to your land;*
 you restored the fortunes of | Jacob.
You forgave the iniquity of your | people;*
you covered | all their sin.
 You withdrew | all your wrath;*
 you turned from your hot | anger.
Restore us again, O God of our sal- | vation,*
and put away your indignation | toward us!
 Will you be angry with us for- | ever?*
 Will you prolong your anger to all gener- | ations?
Will you not revive | us again,*
that your people may re- | joice in you?
 Show us your steadfast love, | O LORD,*
 and grant us your sal- | vation.
Let me hear what God the | LORD will speak,*
for he will speak peace to his people, to his saints; but let them not turn back to | folly.

Surely his salvation is near to those who | fear him,*
that glory may dwell | in our land.

Steadfast love and faith- | fulness meet;*
righteousness and peace kiss each | other.

Faithfulness springs up | from the ground,*
and righteousness looks down | from the sky.

Yes, the LORD will give | what is good,*
and our land will yield its | increase.

Righteousness will go be- | fore him*
and make his foot- | steps a way.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;

as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Epistle- 2 Peter 3:8-14

⁸Do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. ⁹The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance. ¹⁰But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed.

¹¹Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness, ¹²waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn! ¹³But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells.

¹⁴Therefore, beloved, since you are waiting for these, be diligent to be found by him without spot or blemish, and at peace.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse



☐ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

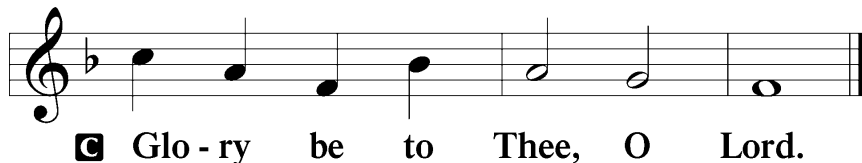
VERSE BY PASTOR



☐ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel Mark 1:1–8

P The Holy Gospel according to St. Mark the first chapter.



¹The beginning of the gospel of Jesus Christ, the Son of God.

²As it is written in Isaiah the prophet,

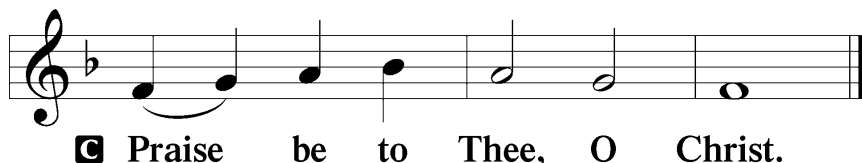
“Behold, I send my messenger before your face,
who will prepare your way,

³the voice of one crying in the wilderness:

‘Prepare the way of the Lord,
make his paths straight,’”

⁴John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. ⁵And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel’s hair and wore a leather belt around his waist and ate locusts and wild honey. ⁷And he preached, saying, “After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. ⁸I have baptized you with water, but he will baptize you with the Holy Spirit.”

P This is the Gospel of the Lord.



Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary

and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life of the world to come. Amen.

HYMN 346

"When All the World Was Cursed"



1 When all the world was cursed By Mo-ses' con-dem-na - tion,
 2 Be - fore he yet was born, He leaped in joy - ful meet - ing,
 3 Be - hold the Lamb of God That bears the world's trans-gres - sion,
 4 O grant, dear Lord of love, That we re-ceive, re - joic - ing,



Saint John the Bap - tist came With words of con - so - la - tion.
 Con - fess - ing Him as Lord Whose moth - er he was greet - ing.
 Whose sac - ri - fice re - moves The dev - il's dread op - pres - sion.
 The word pro-claimed by John, Our true re - pen-tance voic - ing,



With true fore - run - ner's zeal The great - er One he named,
 By Jor - dan's roll - ing stream, A new E - li - jah bold,
 Be - hold the Lamb of God, Who takes a - way our sin,
 That glad - ly we may walk Up - on our Sav - ior's way



And Him, as yet un - known, As Sav - ior he pro - claimed.
 He tes - ti - fied of Him Of whom the proph - ets told:
 Who for our peace and joy Will full a - tone - ment win.
 Un - til we live with Him In His e - ter - nal day.

**“FOUR OF GOD’S SPOKESMEN
SPEAK TO US DURING ADVENT”**

TEXT: Mark 1:1-8 DATE: 12-6-20

LITURGICAL DAY: The 2nd Sunday in Advent

*Theme: God’s prophets and apostles in both the Old and New Testament
call us to daily repentance in preparation for the coming of our Lord and King.*

I. ISAIAH - THE PROPHET

II. JOHN - THE BAPTIST

III. JESUS CHRIST - THE SON OF GOD

IV. PETER – THE APOSTLE

CONCLUSION: Advent is a time of preparation for the first advent and coming of the King at Christmas and also for the second advent and coming of the King at the Last Day.

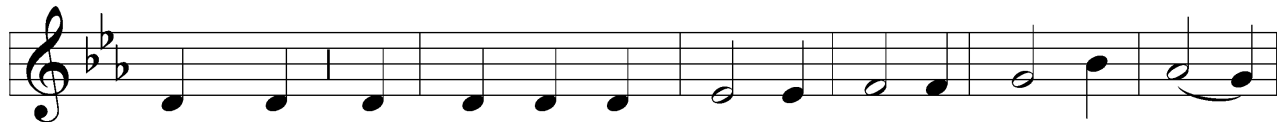
Prepare the way for the Lord through: daily repentance, confessing your sins, living in your baptism and the forgiveness of your sins through Jesus’ death and resurrection brought to you by the Holy Spirit.

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
C **Amen.**

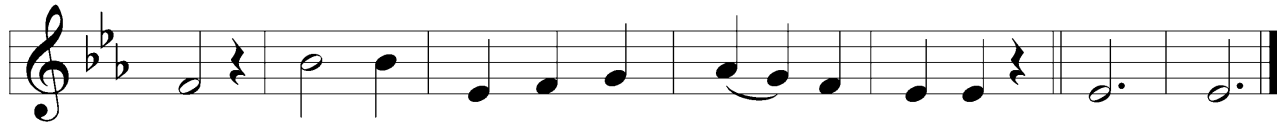
Stand

Offertory

Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.

Offering

We thank you for presenting your weekly offerings
to the church in one of four ways:

1. Place your offerings in the offering plates by the back doors of the sanctuary
2. Mail your offering envelopes to the Church Office
3. Bring your Offerings to the Church Office
– You may place your offering in the wooden box on the bench by the glass doors.
4. Use the "Simply Giving" service to give your offerings digitally online.
Thank you to everyone for faithfully supporting our ministry here

VOLUNTARY

"Andante Mosso"

A.E. Müller

Prayer of the Church

In the Hospital OR Receiving Treatments OR Recuperating:

Nell Stehr, Kandie Darmody, John Kocurek, Maranda Wendte, Charlotte Krafft, Melanie Brosowske, Ginny Swanson, Carol Woodham, Tabitha Baughman

Bereavement

Pray for the family of Patsy Halliburton.
Patsy passed away on Dec 1st.

Other Needs as We Pray for:

- TLC Early Learning Center; LCMS U
- An End to the Coronavirus

Military Service Members & their Families

Doug Jupe, Mike Gobble, Charles Gather, Emily Shelton, Alex Laffin
Ricardo Betanga, Keven Stevenson, Danny Greene, Courtney Tate

Birthdays

Duane Brosowske	12/6	Caroline Marshall	12/6
Tonya Fasgold	12/6	Jason Favors	12/6
Claire Hartman	12/8	Maranda Wendte	12/8
Nancy Parker	12/8	Pierson Buckmaster	12/9
John Turcotte	12/10	Jackson Merchant	12/12

Missions

Rev. David and Joyce Erber serve the Lord through the LCMS in Africa, based in Accra, Ghana. David serves as a theological educator providing continuing education for pastors in the Evangelical Lutheran Church of Ghana. He works to equip the newly appointed Regional Head Pastors with the knowledge and skills they need to mentor the pastors and congregations in their respective regions. The goal is to enable the church presently located in 30 geo/political districts to reach out to the major population centers of the remaining 245 districts in Ghana. David also conducts an ongoing weekly "WhatsApp" workshop for pastors in Ghana on textual study and sermon preparation.

Service of the Sacrament

Preface



The Lord be with you.



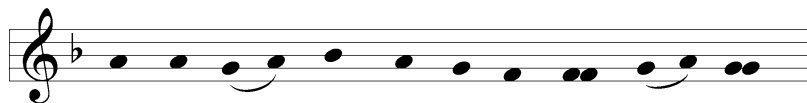
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



☐ Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,

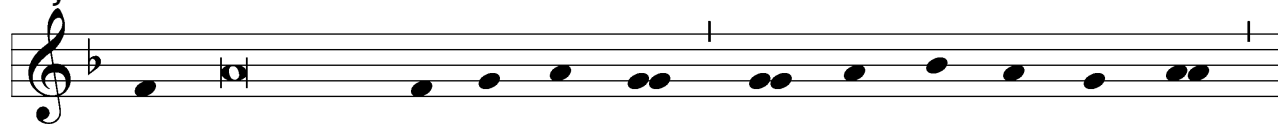


bless-ed is He, bless - ed is He that com-eth in the name of the Lord.

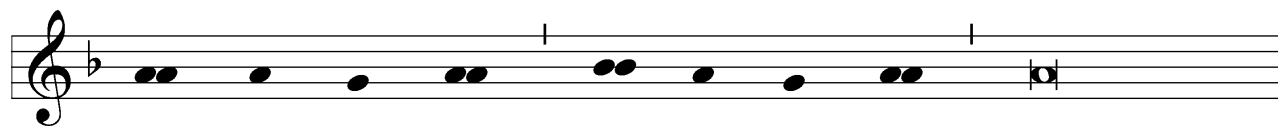


Ho-san - na, ho - san - na, ho - san - na in the high - est.

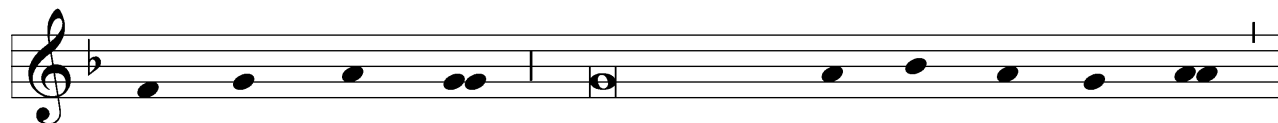
Lord's Prayer



☐ Our Father who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as it



is in heav - en; give us this day our dai - ly bread;

and forgive us our tres - pass - es as we forgive those who

tres - pass a - gainst us; and lead us not in - to

temp - ta - tion, but deliver us from e - vil.

☐ For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

☐ The peace of the Lord be with you al - ways.

☐ A - men.

Agnus Dei

C O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.
Depart + in peace.

C **Amen.**

HYMN 352

"Let the Earth Now Praise the Lord"



1 Let the earth now praise the Lord, Who has tru - ly
 2 What the Fa - thers most de - sired, What the proph - ets'
 3 A - bram's prom - ised great re - ward, Zi - on's help - er,
 4 As Your com - ing was in peace, Qui - et, full of



kept His word And at last to us did send
 heart in - spired, What they longed for man - y a year,
 Ja - cob's Lord— Him of two - fold race be - hold—
 gen - tle - ness, Let the same mind dwell in me



Christ, the sin - ner's help and friend.
 Stands ful - filled in glo - ry here.
 Tru - ly came, as long fore - told.
 Which is Yours e - ter - nal - ly.

5 Bruise for me the serpent's head
 That, set free from doubt and dread,
 I may cling to You in faith,
 Safely kept through life and death.

6 Then when You will come again
 As the glorious king to reign,
 I with joy will see Your face,
 Freely ransomed by Your grace.

HYMN 725 "Children of the Heavenly Father"



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly
 2 God His own doth tend and nour - ish; In His
 3 Nei - ther life nor death shall ev - er From the
 4 Though He giv - eth or He tak - eth, God His



in His bos - om gath - er; Nest - ling bird nor star in
 ho - ly courts they flour - ish. From all e - vil things He
 Lord His chil - dren sev - er; Un - to them His grace He
 chil - dren ne'er for - sak - eth; His the lov - ing pur - pose



heav - en Such a ref - uge e'er was giv - en.
 spares them; In His might - y arms He bears them.
 show - eth, And their sor - rows all He know - eth.
 sole - ly To pre - serve them pure and ho - ly.

HYMN 348 "The King Shall Come When Morning Dawns"



1 The King shall come when morn-ing dawns And light tri - um-phant breaks,
 2 Not as of old a lit - tle child, To bear and fight and die,
 3 Oh, bright-er than the ris - ing morn When Christ, vic - to-rious, rose
 4 Oh, bright-er than that glo - rious morn Shall dawn up - on our race
 5 The King shall come when morn-ing dawns And light and beau - ty brings.



When beau - ty gilds the east - ern hills And life to joy a-wakes.
 But crowned with glo - ry like the sun That lights the morn-ing sky.
 And left the lone-some place of death De - spite the rage of foes.
 The day when Christ in splen-dor comes And we shall see His face.
 Hail, Christ the Lord! Your peo - ple pray: Come quick-ly, King of kings!

HYMN 354

“Arise, O Christian People”



1 A - rise, O Chris - tian peo - ple! Pre - pare your - selves to -
 2 Pre - pare the way be - fore Him; Pre - pare for Him the
 3 The hum - ble heart and low - ly God rais - es up on
 4 Pre - pare my heart, Lord Je - sus; Turn not from me a -



day; Pre - pare to greet the Sav - ior, Who takes your
 best. Cast out what would of - fend Him, This great, this
 high; Be - neath His feet in ter - ror The haugh - ty
 side, And help me to re - ceive You This bless - ed



sins a - way. To us by grace a - lone The
 heav'n - ly guest. Make straight, make plain the way: The
 soul shall lie. The heart sin - cere and right, That
 Ad - vent - tide. From stall and man - ger low Come

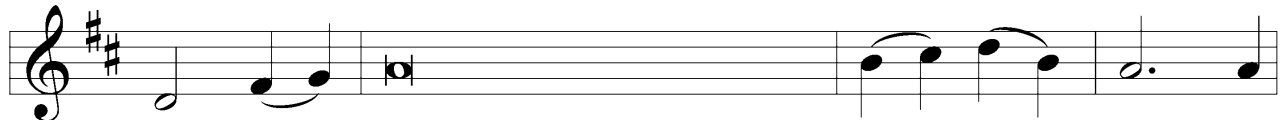


truth and light were giv - en; The prom - ised Lord from
 low - ly val - leys rais - ing, The heights of pride a -
 heeds God's in - vi - ta - tion And makes true prep - a -
 now to dwell with - in me; I'll sing Your prais - es

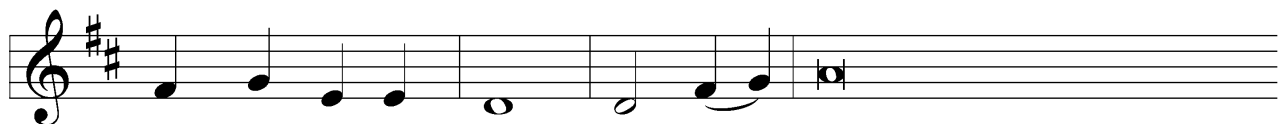


heav - en To all the world is shown.
 bas - ing, His path all e - ven lay.
 ra - tion— It is the Lord's de - light.
 glad - ly And forth Your glo - ry show.

Nunc Dimittis



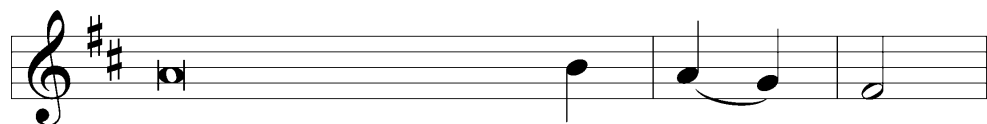
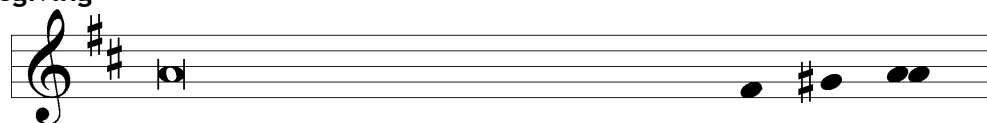
Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



Thanksgiving



A Let us pray.

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

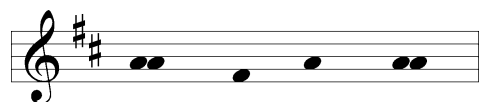
Salutation and Benedicamus



P The Lord be with you.



C And with thy spir - it.

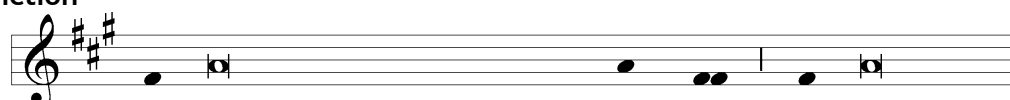


A Bless we the Lord.

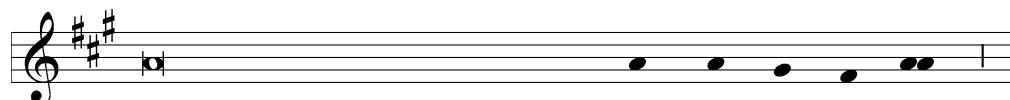


C Thanks be to God.

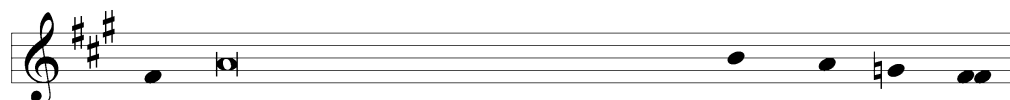
Benediction



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

HYMN 344**“On Jordan's Bank the Baptist's Cry”**

1 On Jor - dan's bank the Bap - tist's cry An - nounc - es
2 Then cleansed be ev - 'ry life from sin; Make straight the
3 We hail Thee as our Sav - ior, Lord, Our ref - uge
4 Lay on the sick Thy heal - ing hand And make the
5 All praise, e - ter - nal Son, to Thee Whose ad - vent



that the Lord is nigh; A - wake and hear - ken,
way for God with - in, And let us all our
and our great re - ward; With - out Thy grace we
fall - en strong to stand; Show us the glo - ry
sets Thy peo - ple free, Whom with the Fa - ther

Postlude***“Once He Came in Blessing”*****J.S. Bach**