

Trinity Lutheran Church – Norman, Oklahoma

www.tlcnorman.org

Second Sunday after Pentecost – June 2, 2024





Second Sunday after Pentecost
 June 2, 2024
 8:00 a.m. & 10:30 a.m.
 Lutheran Service Book - Page 184
 Divine Service 3
 Order of Holy Communion
 * = All Stand

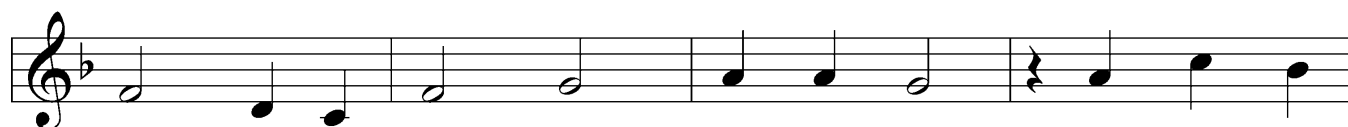
Prelude "Our Father, Who Are in Heaven" J. S. Bach

Share the Peace of the Lord

Announcements

Children's Message (10:30 a.m.)

903 This Is the Day the Lord Has Made



1	This	is	the	day	the	Lord	has	made;	He	calls	the
2	To -	day	He	rose	and	left	the	dead,	And	Sa -	tan's
3	Ho -	san -	na	to	the	a -	noint -	ed	King,	To	Da -
4	Bless -	ed	is	He	who	comes	to	us	With	mes -	sag -
5	Ho -	san -	na	in	the	high -	est	strains	The	Church	on



hours	His	own.	Let	heav'n	re -	joice,	let
em -	pire	fell;	To -	day	the	saints	His
ho -	ly	Son!	Help	us,	O	Lord;	de -
es	of	grace;	He,	in	the	Lord's	name,
earth	can	raise.	The	high -	est	heav'ns,	in



earth be glad And praise sur - round the throne.
tri - umphs spread And all His won - ders tell.
scend and bring Sal - va - tion from Your throne.
comes to us To save our fall - en race.
which He reigns, Shall give Him no - bler praise.

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the

command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

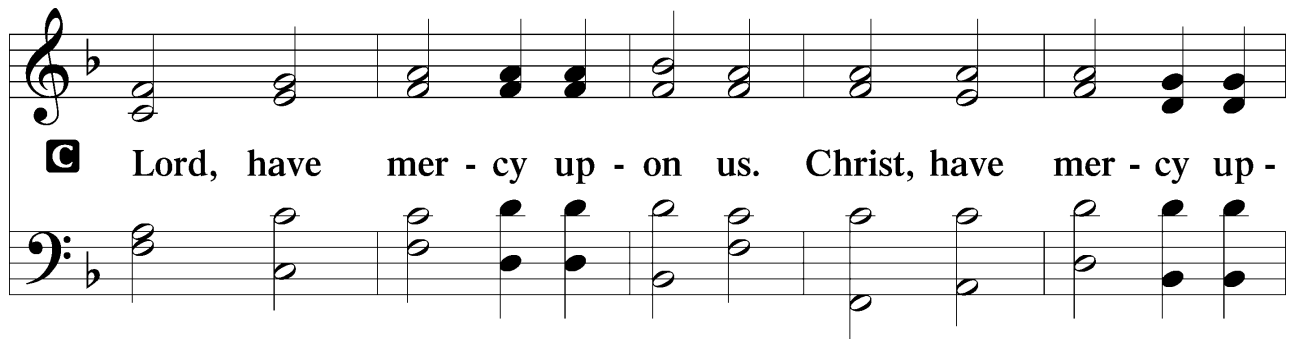
Introit

Psalm 62:5–8; antiphon: v. 1

For God alone my soul waits in | silence;*
from him comes my sal- | vation.
For God alone, O my soul, wait in | silence,*
for my hope is | from him.
**He only is my rock and my salvation, my | fortress;*
I shall not be | shaken.**
**On God rests my salvation and my | glory;*
my mighty rock, my refuge | is God.**
**Trust in him at all times, O people; pour out your heart be- | fore him;*
God is a refuge | for us.**
**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**
For God alone my soul waits in | silence;*
from him comes my sal- | vation.

Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

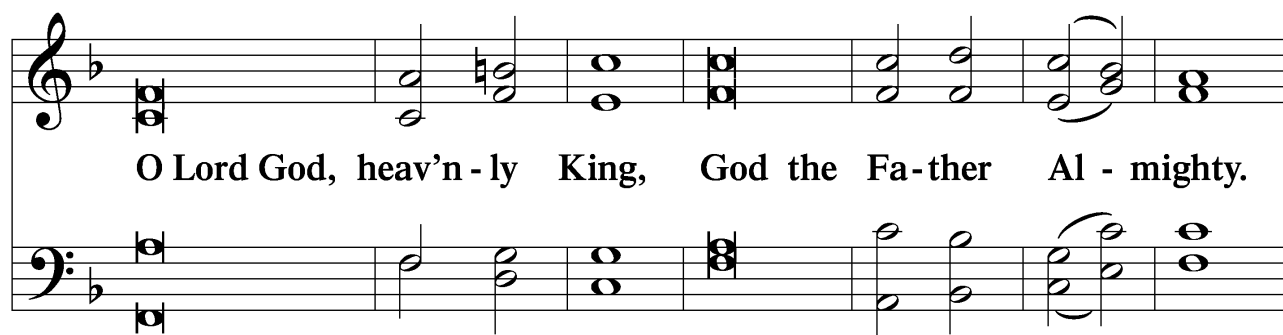
Gloria in Excelsis

LSB 187

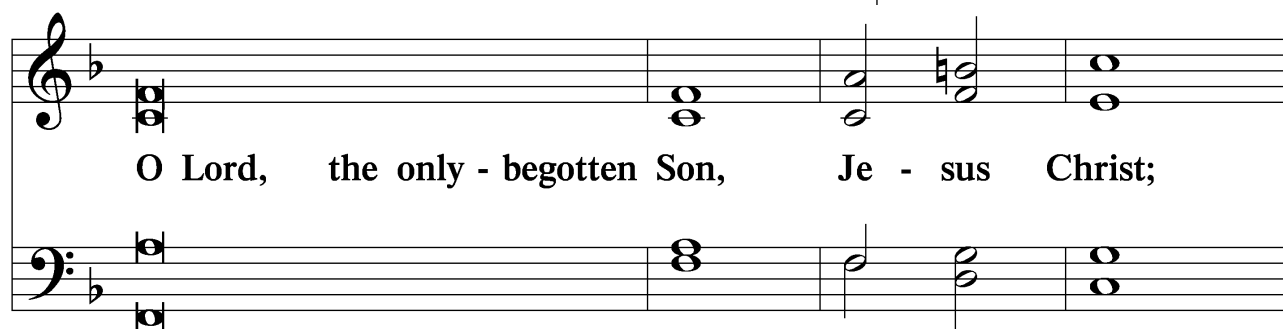
P Glory be to God on high: **C** and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

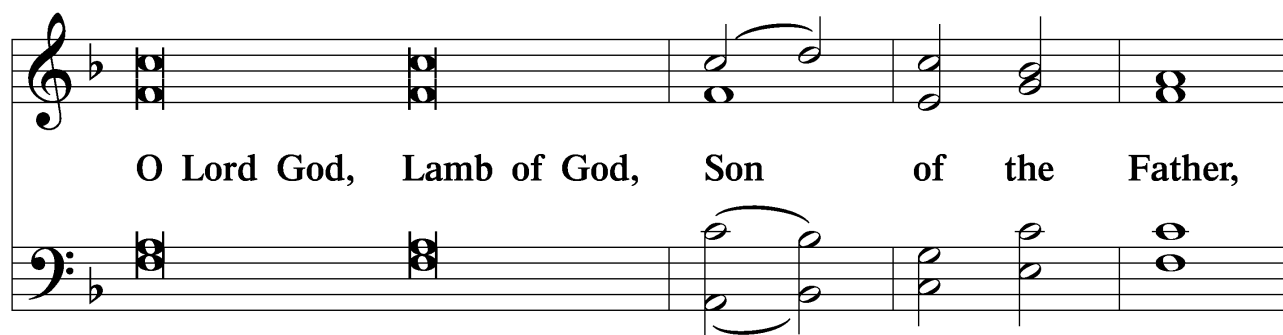
we glorify Thee, we give thanks to Thee, for Thy great glory.



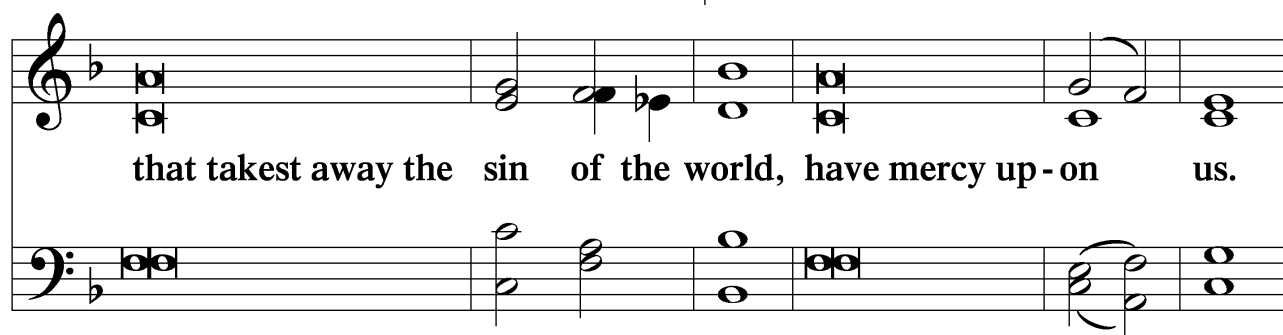
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



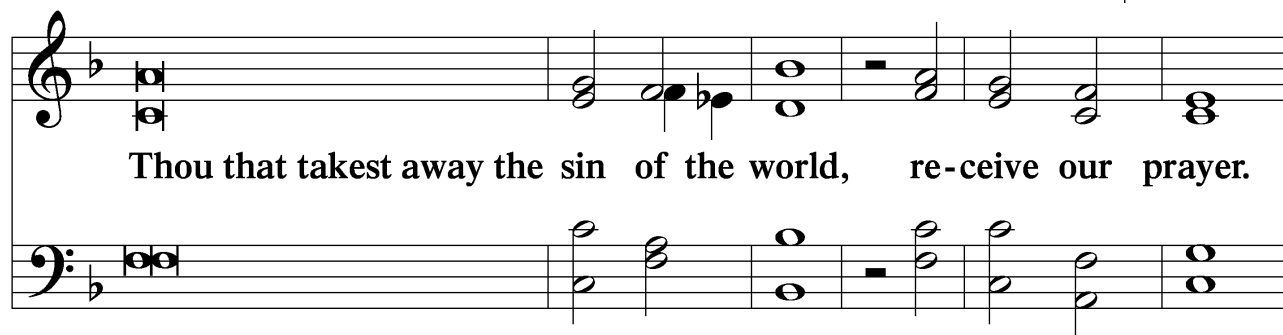
O Lord, the only - begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spir - it.

P Let us pray.

P Eternal God, Your Son Jesus Christ is our true Sabbath rest. Help us to keep each day holy by receiving His Word of comfort that we may find our rest in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Sit
Old Testament Reading

Deuteronomy 5:12–15

¹²“Observe the Sabbath day, to keep it holy, as the LORD your God commanded you. ¹³Six days you shall labor and do all your work, ¹⁴but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. ¹⁵You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore the LORD your God commanded you to keep the Sabbath day.”

A This is the Word of the Lord.

C Thanks be to God.

Psalm 81:1-10 (chanted responsively by whole verse)

¹Sing aloud to | God our strength;*
shout for joy to the God of | Jacob!
²**Raise a song; sound the | tambourine,***
the sweet lyre | with the harp.
³Blow the trumpet at the | new moon,*
at the full moon, on our | feast day.
⁴**For it is a statute for | Israel,***
a just decree of the God of | Jacob.
⁵He made it a decree in Joseph
when he went out over the land of | Egypt.*
I hear a language I | had not known:
⁶**“I relieved your shoulder of the | burden;***
your hands were freed from the | basket.
⁷In distress you called, and I de- | livered you;*
I answered you in the secret place of thunder;
I tested you at the waters of | Meribah.
⁸**Hear, O my people, while I ad- | monish you!***
O Israel, if you would but lis- | ten to me!
⁹There shall be no strange god a- | mong you;*
you shall not bow down to a | foreign god.
¹⁰**I am the LORD your God,**
who brought you up out of the land of | Egypt.*
Open your mouth wide, and I will | fill it.

Glory be to the Father and | to the Son
and to the Holy | Spirit;
as it was in the be- | ginning,
is now, and will be forever. | Amen.

Epistle

2 Corinthians 4:5–12

⁵What we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. ⁶For God, who said, “Let light shine out of darkness,” has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

⁷But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in

our bodies. ¹¹For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. ¹²So death is at work in us, but life in you.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190

C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

P The Holy Gospel according to St. Mark, the second chapter.

C Glo - ry be to Thee, O Lord.

²³One Sabbath [Jesus] was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. ²⁴And the Pharisees were saying to him, “Look, why are they doing what is not lawful on the Sabbath?” ²⁵And he said to them, “Have you never read what David did, when he was in need and was hungry, he and those who were with him: ²⁶how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?” ²⁷And he said to them, “The Sabbath was made for man, not man for the Sabbath. ²⁸So the Son of Man is lord even of the Sabbath.”

¹Again he entered the synagogue, and a man was there with a withered hand. ²And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him. ³And he said to the man with the withered hand, “Come here.” ⁴And he said

to them, “Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?” But they were silent. ⁵And he looked around at them with anger, grieved at their hardness of heart, and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him.

P This is the Gospel of the Lord.



Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Sit

906 O Day of Rest and Gladness

1 O day of rest and glad - ness, O day of joy and light,
2 This day at earth's cre - a - tion The light first had its birth;
3 This day, God's peo - ple meet - ing, His Ho - ly Scrip - ture hear;
△ 4 That light our hope sus - tain - ing, We walk the pil - grim way,

O balm of care and sad - ness, Most beau - ti - ful, most bright;
This day for our sal - va - tion Christ rose from depths of earth;
His liv - ing pres - ence greet - ing, Through bread and wine made near.
At length our rest at - tain - ing, Our end - less Sab - bath day.

This day the high and low - ly, Through a - ges joined to bless,
This day our Lord vic - to - rious The Spir - it sent from heav'n,
We jour - ney on, be - liev - ing, Re - newed with heav'n - ly might,
We sing to Thee our prais - es, O Fa - ther, Spir - it, Son;



Sing, "Ho - ly, ho - ly, ho - ly," The tri - une God con - fess.
And thus this day most glo - rious A three - fold light was giv'n.
From grace more grace re - ceiv - ing, On this blest day of light.
The Church her voice up - rais - es To Thee, blest Three in One.

Sermon

"The Sabbath Lord"

Theme: What is the New Testament understanding of the Third Commandment?

I. THE SABBATH DAY IN THE OLD TESTAMENT

II. JESUS THE SON OF MAN IS THE LORD OF THE SABBATH

III. THE SABBATH DAY IN THE NEW TESTAMENT AND TODAY

CONCLUSION:

"Sabbath" means "Rest."

We attend the divine services to rest in forgiveness of sins, life and salvation.

God serves us at his Banquet Table through
baptism, absolution, preaching, teaching and holy communion.

The Third Commandment (Luther's Small Catechism)

Remember the Sabbath day by keeping it holy.

(You shall sanctify the holy day)

What does this mean?

We should fear and love God so that we do not despise preaching and His Word,
but hold it sacred and gladly hear and learn it.

HOLY COMMUNION POLICY:

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor
about receiving the Sacrament of the Lord's Supper.

ATTENDANCE AND COMMUNION REGISTRATION:

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the
pew, take out a white (member) or tan (visitor) sheet
and pass the pad down the pew to the people sitting next to you.

Please fill out the date, address and phone number information as well as e-mail addresses.

The sheets will be collected in the baskets in the narthex as you leave. Thank you!

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

Offertory

LSB 192

C Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -



Sit
Offering

(Fill out the **Ritual of Friendship** sheet and place it in the baskets in the narthex as you leave.
Place your offerings in the offering plates passed by the ushers.)

We thank you for presenting your weekly offerings to the church in one of four ways:

1. Place your offerings in the offering plates
 2. Mail your offering envelopes to the Church Office
 3. Bring your Offerings to the Church Office
 - You may place your offering in the wooden box on the bench by the glass doors.
 4. Use the "Simply Giving" service to give your offerings digitally online.
- Thank you to everyone for faithfully supporting our ministry here.

Voluntary

“Sing Praise to God, the Highest Good”

Hans Chemin-Petit

Stand
Prayer of the Church

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

In the Hospital OR Receiving Treatments OR Recuperating:

Kandie Darmody, Tim Anderson, Elaine Mesigh, Rick Grieshaber, Erik Gransberg, Mike Wendte, Steve Bute

Other Needs We Pray for

- * Trinity Lutheran Church, Early Childhood & Campus Ministries
- * Pray for Victims of the Tornadoes

Military Service Members & their Families

Mike Gobble, Emily Shelton, Alex Laffin,
Courtney Tate, Eli Wiley, Calvin Ullman
Pray for peace for Israel, Palestine & Ukraine

Police and Firefighters

Birthdays

Cody Hollandsworth	6/2	Adelaide Lee	6/2
Cadence Davis	6/3	Rebecca Rytlewski	6/3
Peter Lemke	6/3	Asa Walker	6/5
Gerry Hughes	6/5	Marc Woodham	6/6
Kay Osborn		6/7	

Anniversaries

Thomas & Anne Anderson	6/8/1969	55
Richard & Michelle Conner	6/8/1996	28
Joshua & Lauren Levendusky	6/8/2013	11
Suzanne & Randy Venk	6/8/1974	50

Missions

Ashley Lehr serves the Lord through The Lutheran Church—Missouri Synod (LCMS) in Puerto Rico, based in Mayaguez. As an outreach specialist, Ashley connects, equips and organizes local and international volunteers for service to Christ both on and off the island of Puerto Rico. She also works to assist local communities by connecting them to fellowship, education and mercy activities and events.

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless-ed is He,

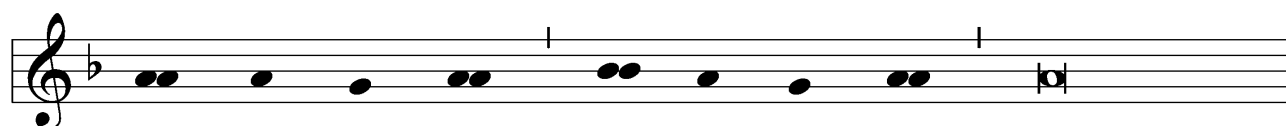
bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san - na in the high - est.

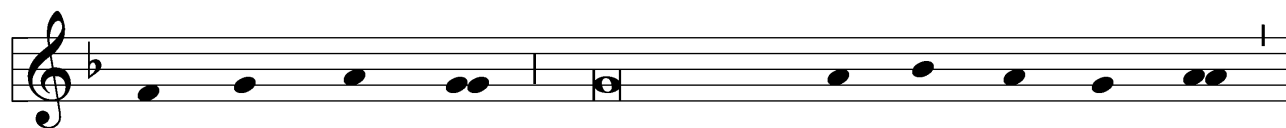
Lord's Prayer

LSB 196

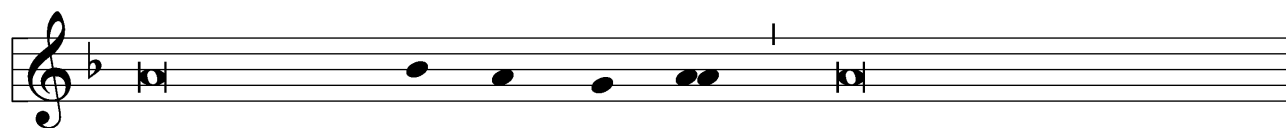
P Our Father who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as it



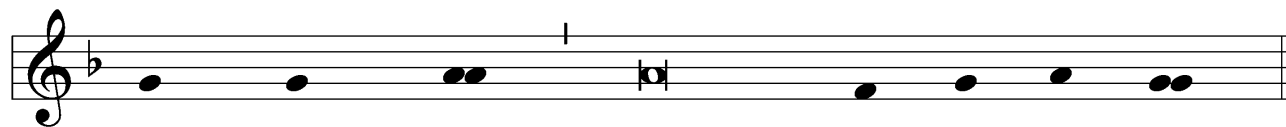
is in heav - en; give us this day our dai - ly bread;



and forgive us our tres - pass - es as we forgive those who



tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but deliver us from e - vil.



For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.



P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,
and when He had giv - en thanks, He broke it and gave it to the
dis-ci-ples and said: "Take, eat; this is My ✠ bod - y, which is giv-en for you.
This do in re - mem - brance of Me." In the same way al - so
He took the cup after sup - per, and when He had giv-en thanks, He gave it
to them, say - ing: "Drink of it, all of you; this cup is the new testament in
My ✠ blood, which is shed for you for the for-give-ness of sins.
This do, as often as you drink it, in re-mem-brance of Me."

Pax Domini

LSB 197

The musical score for "Pax Domini" is written in G major (one sharp) and 4/4 time. It consists of a single melodic line on a treble clef staff. The melody begins with a half note G4, followed by quarter notes A4, B4, C5, D5, E5, F#5, G5, and ends with a half note G5. Below the staff, the lyrics are: **P** The peace of the Lord be with you al - ways.

The continuation of the "Pax Domini" score is written in G major and 4/4 time. It features a treble and bass staff. The treble staff begins with a half note G4, followed by quarter notes A4, B4, C5, D5, E5, F#5, G5, and ends with a half note G5. The bass staff begins with a half note G3, followed by quarter notes A3, B3, C4, D4, E4, F#4, G4, and ends with a half note G4. Below the staff, the lyrics are: **C** A - men.

Agnus Dei

LSB 198

The musical score for "Agnus Dei" is written in G major (one sharp) and 4/4 time. It consists of a single melodic line on a treble clef staff. The melody begins with a half note G4, followed by quarter notes A4, B4, C5, D5, E5, F#5, G5, and ends with a half note G5. Below the staff, the lyrics are: **C** O Christ, Thou Lamb of God, that tak - est a-way the sin of the

The continuation of the "Agnus Dei" score is written in G major and 4/4 time. It features a treble and bass staff. The treble staff begins with a half note G4, followed by quarter notes A4, B4, C5, D5, E5, F#5, G5, and ends with a half note G5. The bass staff begins with a half note G3, followed by quarter notes A3, B3, C4, D4, E4, F#4, G4, and ends with a half note G4. Below the staff, the lyrics are: world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - men.

Sit Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

618 I Come, O Savior, to Thy Table



1 I come, O Sav - ior, to Thy ta - ble, For weak and
2 Thy heart is filled with fer - vent yearn - ing That sin - ners
3 Un - wor - thy though I am, O Sav - ior, Be - cause I
4 Wea - ry am I and heav - y lad - en; With sin my
5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -
may sal - va - tion see Who, Lord, to Thee in
have a sin - ful heart, Yet Thou Thy lamb wilt
soul is sore op - pressed; Re - ceive me gra - cious -
bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:
faith are turn - ing; So I, a sin - ner, come to Thee.
ban - ish nev - er, For Thou my faith - ful shep - herd art:
ly and glad - den My heart, for I am now Thy guest.
heart and spir - it, The cov - e - nant of hope and grace.

Refrain



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

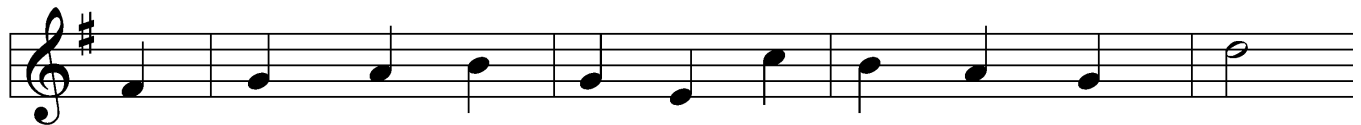
804 O Worship the King



1 O wor - ship the King, all - glo - rious a - bove.
 2 O tell of His might, O sing of His grace,
 3 This earth, with its store of won - ders un - told,
 4 Thy boun - ti - ful care what tongue can re - cite?



O grate - ful - ly sing His pow'r and His love;
 Whose robe is the light, whose can - o - py space;
 Al - might - y, Thy pow'r hath found - ed of old,
 It breathes in the air, it shines in the light,



Our shield and de - fend - er, the An - cient of Days,
 His char - iots of wrath the deep thun - der - clouds form,
 Es - tab - lished it fast by a change - less de - cree,
 It streams from the hills, it de - scends to the plain,



Pa - vil - ioned in splen - dor and gird - ed with praise.
 And dark is His path on the wings of the storm.
 And round it hath cast, like a man - tle, the sea.
 And sweet - ly dis - tills in the dew and the rain.

5 Frail children of dust
 and feeble as frail,
 In Thee do we trust,
 nor find Thee to fail.
 Thy mercies, how tender,
 how firm to the end,
 Our maker, defender,
 redeemer, and friend!

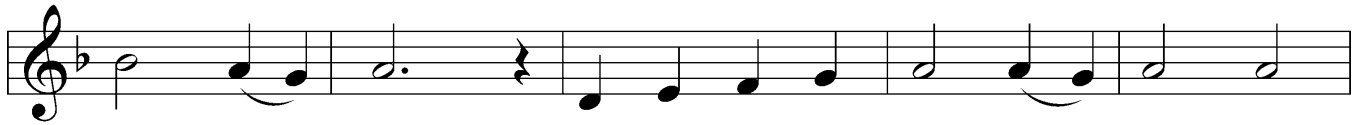
6 O measureless Might,
 ineffable Love,
 While angels delight
 to hymn Thee above,
 Thy humbler creation,

though feeble their lays,
With true adoration
shall sing to Thy praise.

621 Let All Mortal Flesh Keep Silence



1 Let all mor - tal flesh keep si - lence And with fear and
2 King of kings yet born of Mar - y, As of old on
3 Rank on rank the host of heav - en Spreads its van - guard
4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
earth He stood, Lord of lords in hu - man ves - ture,
on the way As the Light of Light, de - scend - ing
sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -
In the bod - y and the blood, He will give to all the
From the realms of end - less day, Comes the pow'rs of hell to
As with cease-less voice they cry: "Al - le - lu - ia, al - le -

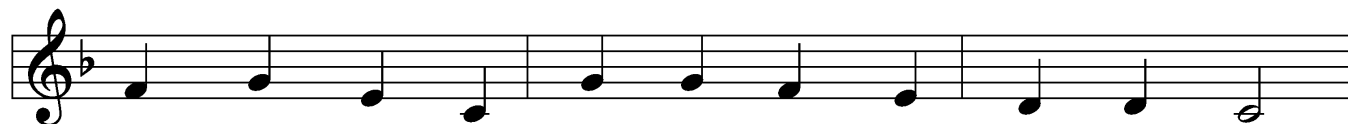


scend - ing Comes our hom - age to de - mand.
faith - ful His own self for heav'n - ly food.
van - quish As the dark-ness clears a - way.
lu - ia! Al - le - lu - ia, Lord Most High!"

732 All Depends on Our Possessing



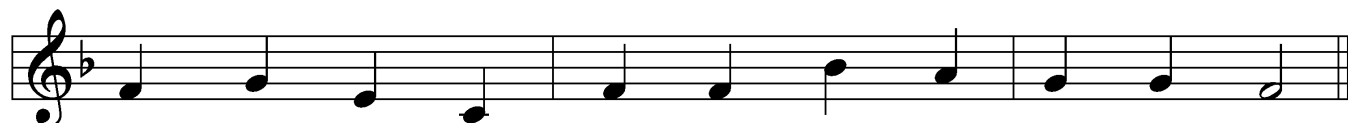
1 All de - pends on our pos - sess - ing God's a - bun - dant
 2 He who to this day has fed me And to man - y
 3 Man - y spend their lives in fret - ting O - ver tri - fles
 4 When with sor - row I am strick - en, Hope a - new my



grace and bless - ing, Though all earth - ly wealth de - part.
 joys has led me Is and ev - er shall be mine.
 and in get - ting Things that have no sol - id ground.
 heart will quick - en; All my long - ing shall be stilled.



They who trust with faith un - shak - en By their God are
 He who ev - er gent - ly schools me, He who dai - ly
 I shall strive to win a trea - sure That will bring me
 To His lov - ing - kind - ness ten - der Soul and bod - y



not for - sak - en And will keep a daunt - less heart.
 guides and rules me Will re - main my help di - vine.
 last - ing plea - sure And that now is sel - dom found.
 I sur - ren - der, For on God a - lone I build.

5 Well He knows what best to grant me;
 All the longing hopes that haunt me,
 Joy and sorrow, have their day.
 I shall doubt His wisdom never;
 As God wills, so be it ever;
 I commit to Him my way.

6 If my days on earth He lengthen,
 God my weary soul will strengthen;
 All my trust in Him I place.
 Earthly wealth is not abiding,
 Like a stream away is gliding;
 Safe I anchor in His grace.

Stand
Nunc Dimittis

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of the musical score for 'Nunc Dimittis'. It features a treble and bass staff in D major (two sharps). The treble staff begins with a C-clef and a common time signature. The lyrics 'Lord, now lettest Thou Thy servant de - part in peace ac -' are written below the staff. The music consists of several measures, including a half note, a quarter note, and a half note, followed by a double bar line and then a half note, a quarter note, and a half note.

cord-ing to Thy word, for mine eyes have seen Thy salvation,

The second system of the musical score. The lyrics 'cord-ing to Thy word, for mine eyes have seen Thy salvation,' are written below the staff. The music continues with a half note, a quarter note, and a half note, followed by a double bar line and then a half note, a quarter note, and a half note.

which Thou hast pre - pared be - fore the face of all people,

The third system of the musical score. The lyrics 'which Thou hast pre - pared be - fore the face of all people,' are written below the staff. The music continues with a half note, a quarter note, and a half note, followed by a double bar line and then a half note, a quarter note, and a half note.

a light to light - en the Gen - tles and the glo - ry of Thy

The fourth system of the musical score. The lyrics 'a light to light - en the Gen - tles and the glo - ry of Thy' are written below the staff. The music continues with a half note, a quarter note, and a half note, followed by a double bar line and then a half note, a quarter note, and a half note.

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A-men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

P The Lord be with you.

C And with thy spir - it.

Benedicamus

LSB 202

A Bless we the Lord.

C Thanks be to God.

Benediction

LSB 202

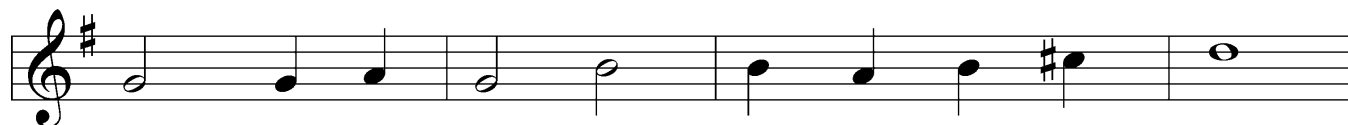
P The Lord bless you and keep you. The Lord make His face shine upon you and be gra-cious un-to you.

The Lord lift up His countenance upon you and ✠ give you peace.

C A - men, a - men, a - men.

917 Savior, Again to Thy Dear Name We Raise

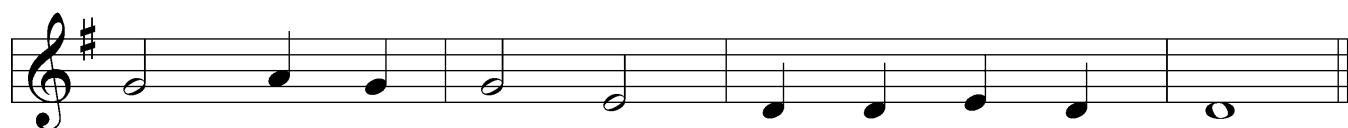
1 Sav - ior, a - gain to Thy dear name we raise
 2 Grant us Thy peace up - on our home - ward way;
 3 Grant us Thy peace, Lord, through the com - ing night;
 4 Grant us Thy peace through - out our earth - ly life,



With one ac - cord our part - ing hymn of praise;
With Thee be - gan, with Thee shall end, the day.
Turn Thou for us its dark - ness in - to light.
Our balm in sor - row and our stay in strife;



Once more we bless Thee ere our wor - ship cease,
Guard Thou the lips from sin, the hearts from shame,
From harm and dan - ger keep Thy chil - dren free;
Then, when Thy voice shall bid our con - flict cease,



Then, low - ly bend - ing, wait Thy word of peace.
That in this house have called up - on Thy name.
For dark and light are both a - like to Thee.
Call us, O Lord, to Thine e - ter - nal peace.

Postlude

“Praise the Almighty”

Theodore Beck