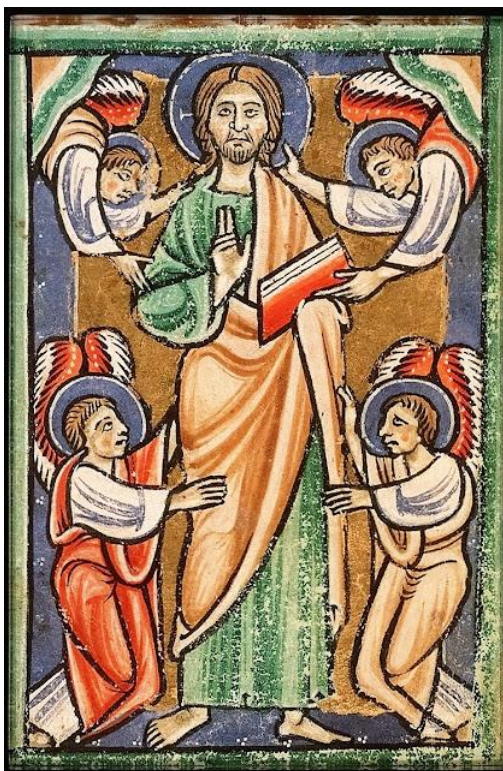


Trinity Lutheran Church – Norman, Oklahoma

www.tlcnorman.org

First Sunday in Lent – February 18, 2024





First Sunday in Lent

February 18, 2024

8:00 a.m. & 10:30 a.m.

Lutheran Service Book - Page 184

Divine Service 3

Order of Holy Communion

* = All Stand

Prelude

“Trio”

Josef Rheinberger

Share the Peace of the Lord

Announcements

Children’s Message (10:30 a.m.)

656 A Mighty Fortress Is Our God

1 A might - y for - tress is our God,
 2 With might of ours can naught be done,
 3 Though dev - ils all the world should fill,
 4 The Word they still shall let re - main

A trust - y shield and weap - on;
 Soon were our loss ef - fect - ed;
 All ea - ger to de - vour us,
 Nor an - y thanks have for it;



He helps us free from ev - 'ry need
But for us fights the val - iant One,
We trem - ble not, we fear no ill;
He's by our side up - on the plain



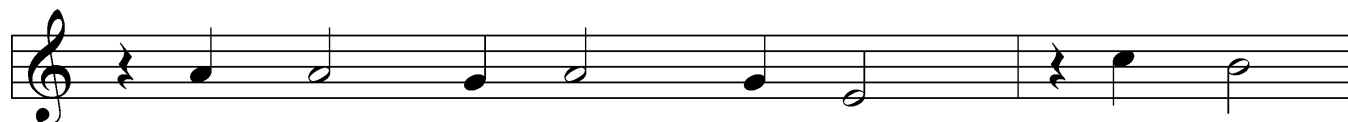
That hath us now o'er - tak - en.
Whom God Him - self e - lect - ed.
They shall not o - ver - pow'r us.
With His good gifts and Spir - it.



The old e - vil foe Now means
Ask ye, Who is this? Je - sus
This world's prince may still Scowl fierce
And take they our life, Goods, fame,



dead - ly woe; Deep guile and great might
Christ it is, Of Sab - a - oth Lord,
as he will, He can harm us none.
child, and wife, Though these all be gone,



Are his dread arms in fight; On earth
And there's none oth - er God; He holds
He's judged; the deed is done; One lit -
Our vic - t'ry has been won; The King -



is the not his e - qual.
the field for - ev - er.
tle word can fell him.
dom ours re - main eth.

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit

Psalm 91:9–13; antiphon: vv. 15–16

When he calls to me, I will answer him; I will be with him in | trouble;*

I will rescue him and | honor him.

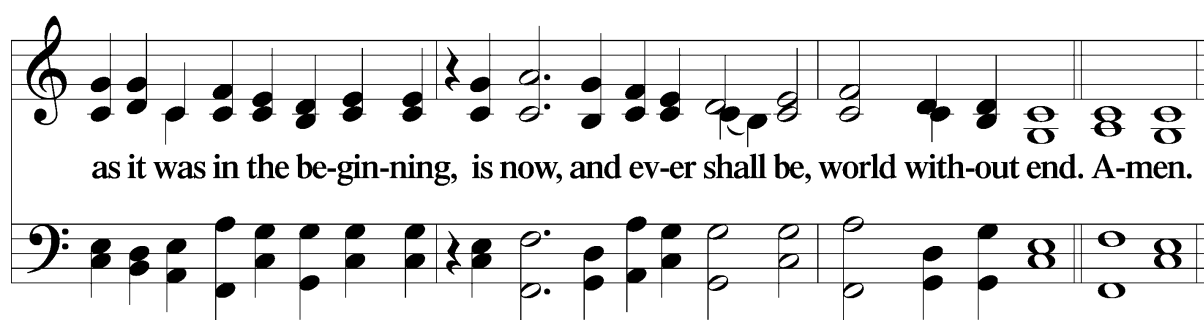
With long life I will sat- | isfy him*

and show him my sal- | vation.

Because you have made the LORD your | dwelling place—*
 the Most High, who is my | refuge—
 no evil shall be allowed to be- | fall you,*
 no plague come | near your tent.
 For he will command his angels con- | cerning you*
 to guard you in | all your ways.
 On their hands they will | bear you up,*
 lest you strike your foot a- | gainst a stone.
 You will tread on the lion and the | adder;*
 the young lion and the serpent you will trample | underfoot.
 Glory be to the Father and | to the Son*
 and to the Holy | Spirit;
 as it was in the be- | ginning,*
 is now, and will be forever. | Amen.
 When he calls to me, I will answer him; I will be with him in | trouble;*
 I will rescue him and | honor him.
 With long life I will sat- | isfy him*
 and show him my sal- | vation.



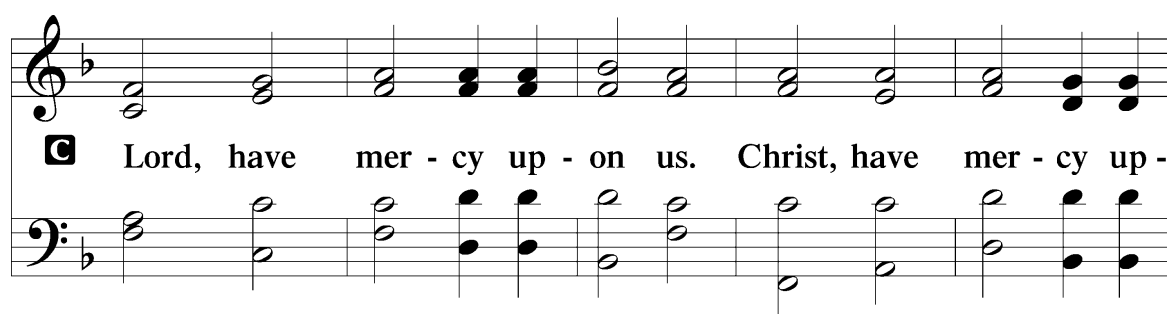
☐ Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



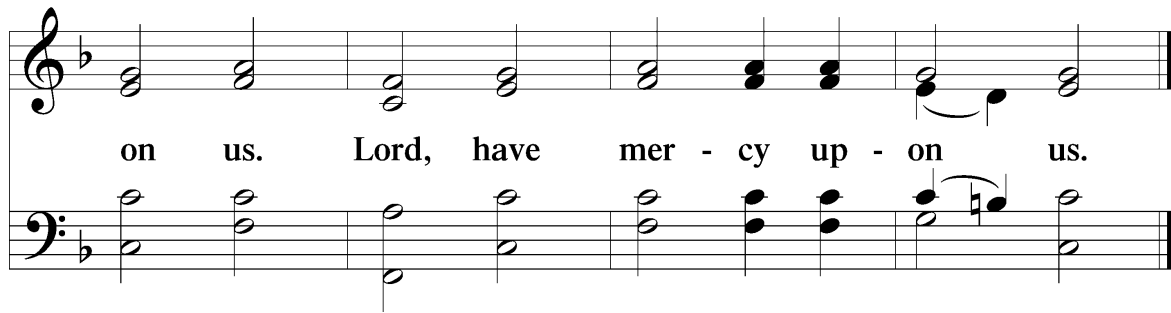
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Kyrie

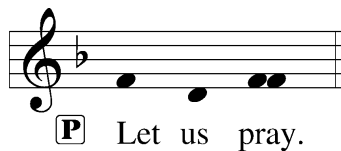
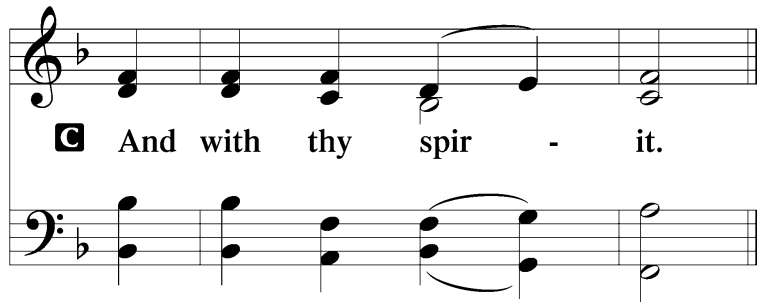
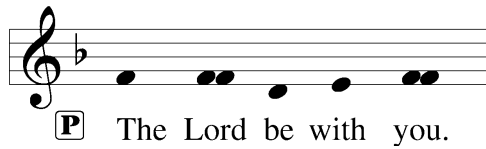
LSB 186



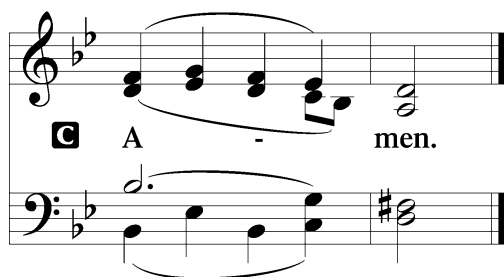
☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -



Salutation and Collect of the Day



P O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit Old Testament Reading

Genesis 22:1–18

¹After these things God tested Abraham and said to him, “Abraham!” And he said, “Here am I.” ²He said, “Take your son, your only son Isaac, whom you love, and go to

the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.” ³So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. ⁴On the third day Abraham lifted up his eyes and saw the place from afar. ⁵Then Abraham said to his young men, “Stay here with the donkey; I and the boy will go over there and worship and come again to you.” ⁶And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. ⁷And Isaac said to his father Abraham, “My father!” And he said, “Here am I, my son.” He said, “Behold, the fire and the wood, but where is the lamb for a burnt offering?” ⁸Abraham said, “God will provide for himself the lamb for a burnt offering, my son.” So they went both of them together.

⁹When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. ¹⁰Then Abraham reached out his hand and took the knife to slaughter his son. ¹¹But the angel of the LORD called to him from heaven and said, “Abraham, Abraham!” And he said, “Here am I.” ¹²He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me.” ¹³And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. ¹⁴So Abraham called the name of that place, “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

¹⁵And the angel of the LORD called to Abraham a second time from heaven ¹⁶and said, “By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son, ¹⁷I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, ¹⁸and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice.”

A This is the Word of the Lord.

C Thanks be to God.

Anthem

“I Leave All Things to God’s Direction”
(meditation: LSB 718 ss. 1, 2, 4)

Timothy Schmidt

Psalm 25:1-10 (chanted responsively by whole verse)

¹To you, | O LORD,*
I lift | up my soul.

²O my God, in you I trust;
let me not be | put to shame;*
let not my enemies exult | over me.

³Indeed, none who wait for you shall be | put to shame;*
they shall be ashamed who are wantonly | treacherous.

⁴**Make me to know your ways, | O LORD;***
teach me | your paths.

⁵Lead me in your truth and teach me,
for you are the God of my sal- | vation;*
for you I wait all the | day long.

⁶**Remember your mercy, O LORD, and your | steadfast love,***
for they have been | from of old.

⁷Remember not the sins of my youth or my trans- | gressions;*
according to your steadfast love remember me,
for the sake of your goodness, | O LORD!

⁸**Good and upright | is the LORD;***
therefore he instructs sinners | in the way.

⁹He leads the humble in | what is right,*
and teaches the humble | his way.

¹⁰**All the paths of the LORD are steadfast love and | faithfulness,***
for those who keep his covenant and his testi- | monies.

Glory be to the Father and | to the Son
and to the Holy | Spirit;
as it was in the be- | ginning,
is now, and will be forever. | Amen.

Epistle

James 1:12–18

¹²Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him. ¹³Let no one say when he is tempted, “I am being tempted by God,” for God cannot be tempted with evil, and he himself tempts no one. ¹⁴But each person is tempted when he is lured and enticed by his own desire. ¹⁵Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death.

¹⁶Do not be deceived, my beloved brothers. ¹⁷Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change. ¹⁸Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

A This is the Word of the Lord.

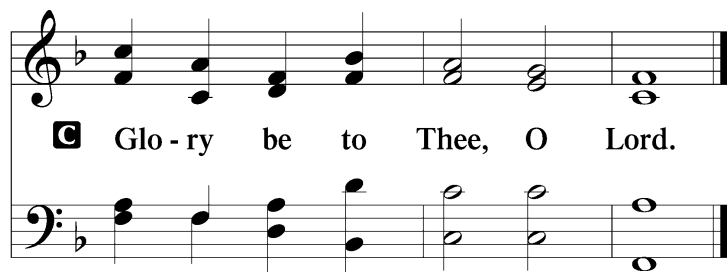
C Thanks be to God.

Stand

Holy Gospel

Mark 1:9–15

P The Holy Gospel according to St. Mark, the first chapter.



⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. ¹¹And a voice came from heaven, “You are my beloved Son; with you I am well pleased.”

¹²The Spirit immediately drove him out into the wilderness. ¹³And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him.

¹⁴Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, ¹⁵and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

P This is the Gospel of the Lord.



Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

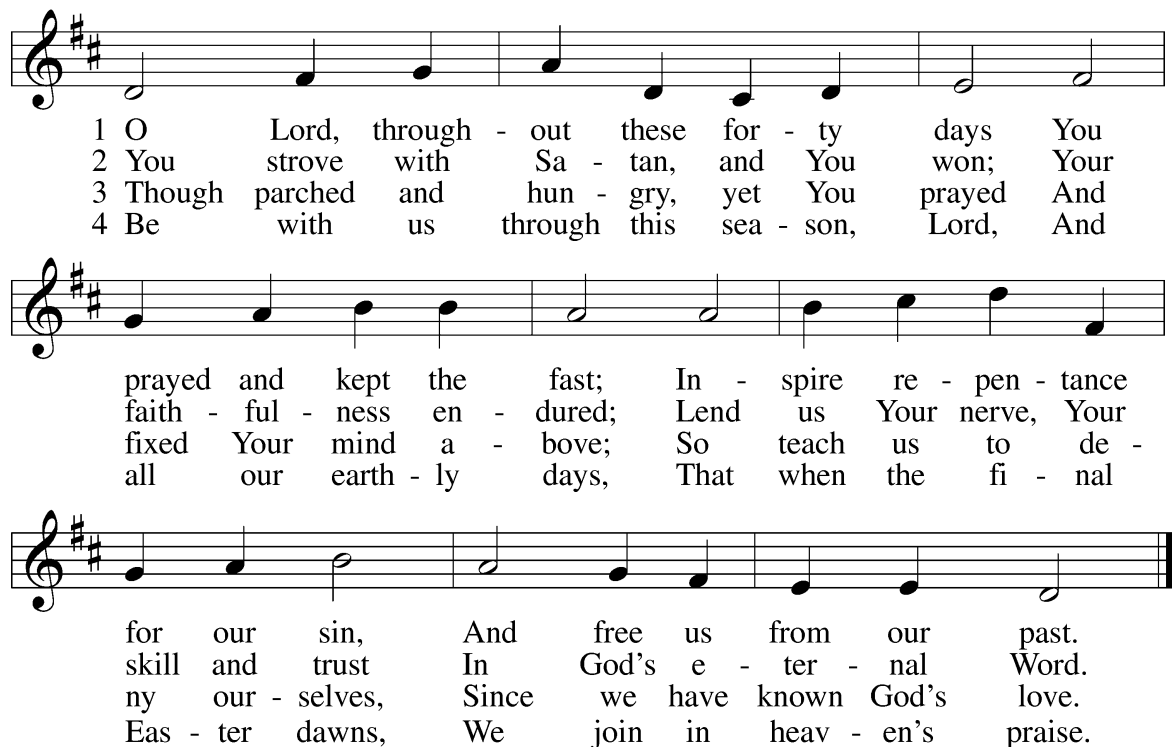
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,

very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✝ of the world to come. Amen.

Sit

418 O Lord, throughout These Forty Days



1 O Lord, through - out these for - ty days You
 2 You strove with Sa - tan, and You won; Your
 3 Though parched and hun - gry, yet You prayed And
 4 Be with us through this sea - son, Lord, And

prayed and kept the fast; In - spire re - pen - tance
 faith - ful - ness en - dured; Lend us Your nerve, Your
 fixed Your mind a - bove; So teach us to de -
 all our earth - ly days, That when the fi - nal

for our sin, And free us from our past.
 skill and trust In God's e - ter - nal Word.
 ny our - selves, Since we have known God's love.
 Eas - ter dawns, We join in heav - en's praise.

Sermon

"THE TIME IS NOW..."

TEXT: Mark 1:9-15 DATE: 2-18-24

*Theme: As we are in the 40 days of Lent,
we know the kingdom of heaven is near in the person of Jesus Christ
who is the Second Adam!*

I. JESUS – THE SECOND ADAM

- was baptized to fulfill all righteousness for us
- was tempted by the devil for 40 days and overcame him for us

II. THE KINGDOM OF HEAVEN IS NEAR - REPENT!

III. THE KINGDOM OF HEAVEN IS NEAR - BELIEVE THE GOOD NEWS!

CONCLUSION:

The time has come to pay attention to the proclamation of the Law and the Gospel.

During the 40 days of Lent, with prayer and fasting,
may we realign our lives in relationship to our God
through the person of Jesus Christ!

He is the Second Adam who came to undue the curse and bring the blessing,
to overcome temptation and bring righteousness on the behalf of all mankind.

HOLY COMMUNION POLICY:

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.
If you are visiting, please speak to the Elder of the day, or to the Pastor
about receiving the Sacrament of the Lord's Supper.

ATTENDANCE AND COMMUNION REGISTRATION:

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you.
Please fill out the date, address and phone number information as well as e-mail addresses.
The sheets will be collected in the baskets in the narthex as you leave. Thank you!

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

Stand

Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres-ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

Offering

(Fill out the **Ritual of Friendship** sheet and place it in the baskets in the narthex as you leave.

Place your offerings in the offering plates passed by the ushers.)

We thank you for presenting your weekly offerings to the church in one of four ways:

1. Place your offerings in the offering plates
 2. Mail your offering envelopes to the Church Office
 3. Bring your Offerings to the Church Office
 - You may place your offering in the wooden box on the bench by the glass doors.
 4. Use the "Simply Giving" service to give your offerings digitally online.
- Thank you to everyone for faithfully supporting our ministry here.

Voluntary

“Jesus, I Will Ponder Now”

Richard Weinhorst

Stand

Prayer of the Church

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

In the Hospital OR Receiving Treatments OR Recuperating:

Madisen Lemke, Kandie Darmody, Barbara Craun, Faith Jenkins, Doug & Gwen Gransberg, Jennifer Weber,
Ella Schemm, Bobbe Nist, John Singleton

Other Needs We Pray for

- * Trinity Lutheran Church, Early Childhood & Campus Ministries
- * Pray for Israel, Palestine, Ukraine, and Japan
- * Thanks for Rain

Military Service Members & their Families

Mike Gobble, Emily Shelton, Alex Laffin,
Danny Greene, Courtney Tate, Eli Wiley

Police and Firefighters

Birthdays

Don Nist	2/19	Jennifer Rohde	2/20
Tommy Ward	2/21	Ann Huntley	2/22

Anniversaries

Years

Paul & Donna Bushore	2/19/1966	58
Jay & Peggy Gallagher	2/22/1997	27

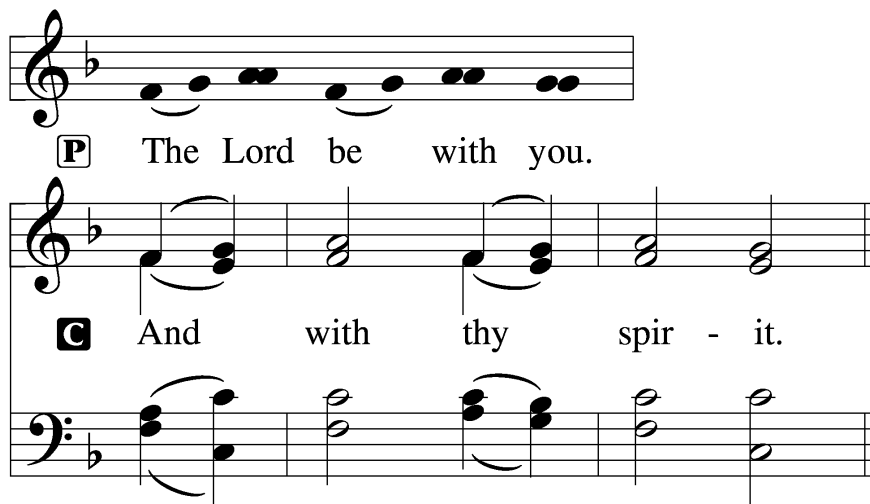
Missions

Justin and Jordan Logston serve the Lord through The Lutheran Church—Missouri Synod (LCMS) in Belize, Central America. As a communications specialist, Justin covers events in the region, shoots video and takes photographs, and writes and edits articles. Meanwhile, Jordan’s primary responsibilities include growing the English-as-a-Second-Language program in Belize, working as a business associate assisting with ministry finances, and helping with short-term mission teams.

Service of the Sacrament

Preface

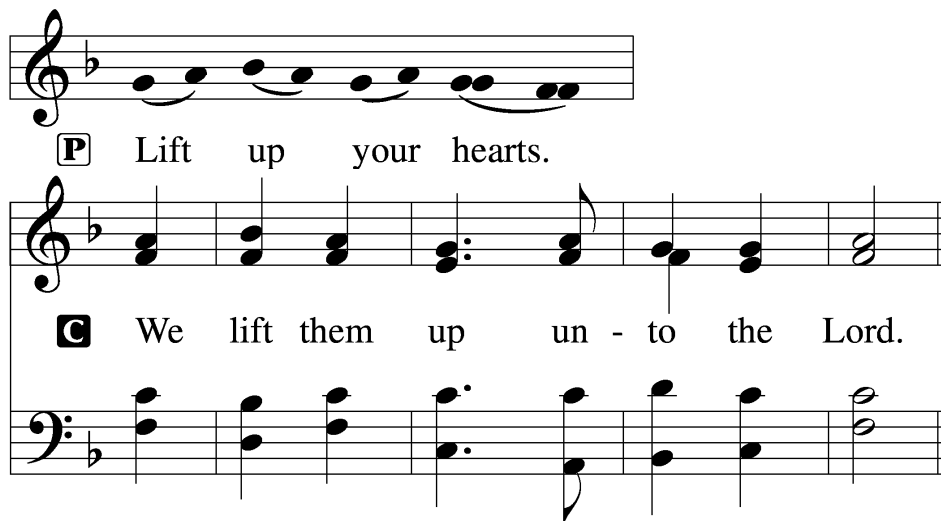
LSB 194



P The Lord be with you.

C And with thy spir - it.

This system contains the first two lines of the Preface. The first line is a single staff with a treble clef and a key signature of one flat (B-flat). The melody consists of a series of eighth and quarter notes. The second line is a two-staff system (treble and bass clefs) with a key signature of one flat. It features a simple harmonic accompaniment of chords and dyads.



P Lift up your hearts.

C We lift them up un - to the Lord.

This system contains the next two lines of the Preface. The first line is a single staff with a treble clef and a key signature of one flat. The melody consists of a series of eighth and quarter notes. The second line is a two-staff system (treble and bass clefs) with a key signature of one flat. It features a simple harmonic accompaniment of chords and dyads.



P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

This system contains the final two lines of the Preface. The first line is a single staff with a treble clef and a key signature of one flat. The melody consists of a series of eighth and quarter notes. The second line is a two-staff system (treble and bass clefs) with a key signature of one flat. It features a simple harmonic accompaniment of chords and dyads.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless-ed is He,

bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

P Our Father who art in heav - en, hal - low - ed be Thy name,
 Thy king - dom come, Thy will be done on earth as it
 is in heav - en; give us this day our dai - ly bread;
 and forgive us our tres - pass - es as we forgive those who
 tres - pass a - gainst us; and lead us not in - to
 temp - ta - tion, but deliver us from e - vil.

C For Thine is the kingdom and the power and the
glo - ry for - ev - er and ev - er. A - men.

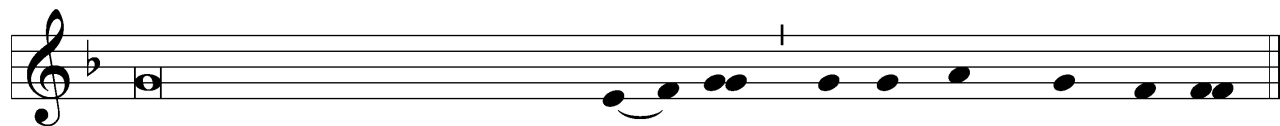
The Words of Our Lord

LSB 197

P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,
and when He had giv - en thanks, He broke it and gave it to the
dis-ci-ples and said: "Take, eat; this is My bod - y, which is giv-en for you.
This do in re - mem - brance of Me." In the same way al - so
He took the cup after sup - per, and when He had giv-en thanks, He gave it
to them, say - ing: "Drink of it, all of you; this cup is the new testament in



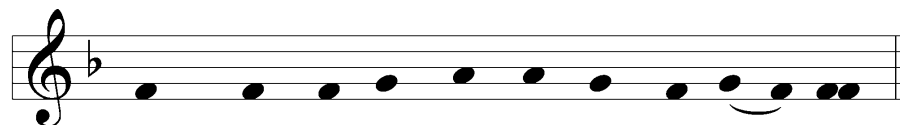
My ✝ blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me.”

Pax Domini

LSB 197

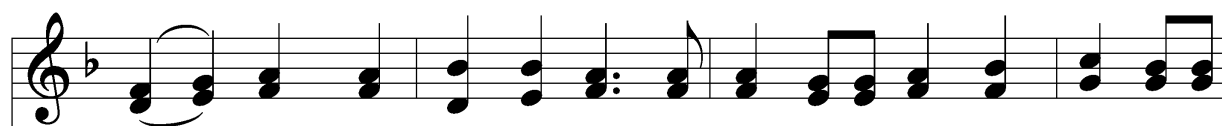


P The peace of the Lord be with you al - ways.



Agnus Dei

LSB 198



C O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Sit
Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

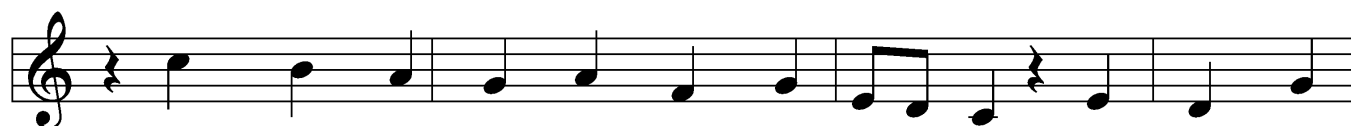
Amen.

In dismissing the communicants, the following is said:

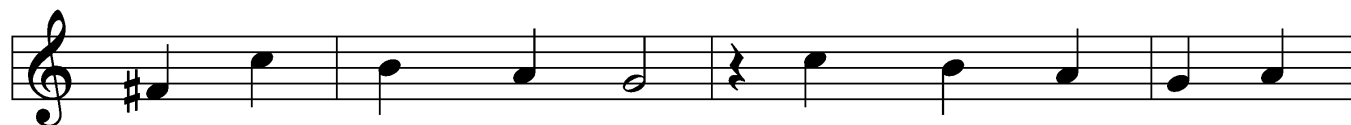
P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C **Amen.**

619 Thy Body, Given for Me, O Savior



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which
 2 With Thee, Lord, I am now u - nit - ed; I live in
 3 Who can con - demn me now? For sure - ly The Lord is
 4 Though death may threat - en with dis - as - ter, It can - not
 5 My heart has now be - come Thy dwell - ing, O bless - ed,



Thou for me didst shed, These are my life and
 Thee and Thou in me. No sor - row fills my
 nigh, who jus - ti - fies. No hell I fear, and
 rob me of my cheer; For He who is of
 ho - ly Trin - i - ty. With an - gels I, Thy



strength for - ev - er, By them my hun - gry soul is fed.
 soul, de - light - ed It finds its on - ly joy in Thee.
 thus se - cure - ly With Je - sus I to heav - en rise.
 death the mas - ter With aid and com - fort e'er is near.
 prais - es tell - ing, Shall live in joy e - ter - nal - ly.



Refrain

Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

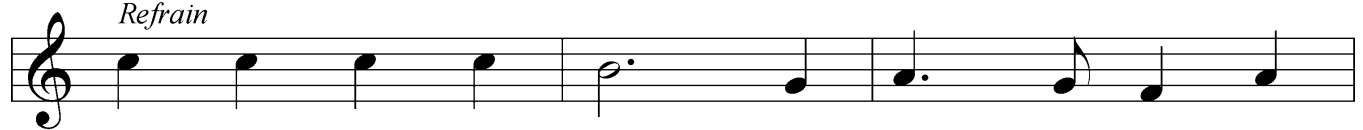
547 The Lamb



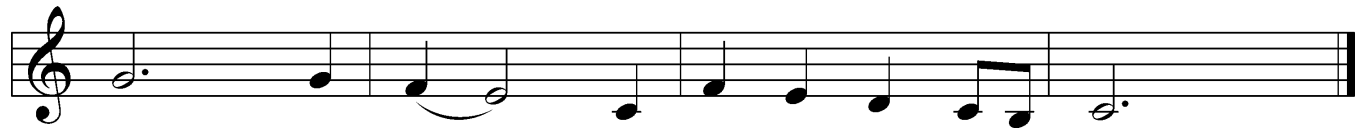
1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?
 2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing.
 3 The Lamb, the Lamb, As way - ward sheep their shep - herd kill
 4 He sighs, He dies, He takes my sin and wretch - ed - ness.
 5 He rose, He rose, My heart with thanks now o - ver - flows.



Faith sees, be - lieves God will pro - vide the Lamb of price!
The Lamb, the Lamb, Let earth join heav'n His praise to sing.
So still, His will On our be - half the Law to fill.
He lives, for - gives, He gives me His own righ - teous - ness.
His song pro - long Till ev - 'ry heart to Him be - long.

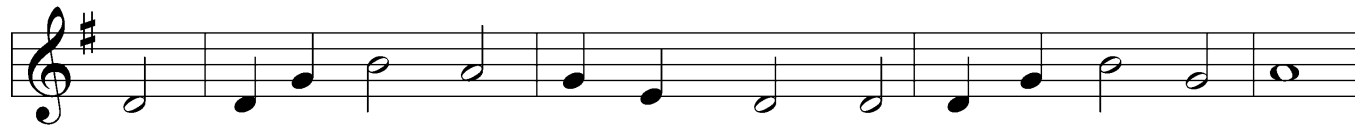


Refrain
Wor - thy is the Lamb whose death makes me His



own! The Lamb is reign - ing on His throne!

707 Oh, That the Lord Would Guide My Ways



1 Oh, that the Lord would guide my ways To keep His stat - utes still!
2 Or - der my foot - steps by Thy Word And make my heart sin - cere;
3 As - sist my soul, too apt to stray, A strict - er watch to keep;
4 Make me to walk in Thy com - mands—'Tis a de - light - ful road—



Oh, that my God would grant me grace To know and do His will!
Let sin have no do - min - ion, Lord, But keep my con - science clear.
And should I e'er for - get Thy way, Re - store Thy wan - d'ring sheep.
Nor let my head or heart or hands Of - fend a - gainst my God.

716 I Walk in Danger All the Way



1 I walk in dan - ger all the way. The thought shall nev - er
2 I pass through tri - als all the way, With sin and ills con -
3 And death pur - sues me all the way, No - where I rest se -
4 I walk with an - gels all the way, They shield me and be -



leave me That Sa - tan, who has marked his prey, Is
tend - ing; In pa - tience I must bear each day The
cure - ly; He comes by night, he comes by day, He
friend me; All Sa - tan's pow'r is held at bay When



plot - ting to de - ceive me. This foe with hid - den snares
cross of God's own send - ing. When in ad - ver - si - ty
takes his prey most sure - ly. A fail - ing breath, and I
heav'n - ly hosts at - tend me; They are my sure de - fense,



May seize me un - a - wares If I should fail to
I know not where to flee, When storms of woe my
In death's strong grasp may lie To face e - ter - ni -
All fear and sor - row, hence! Un - harmed by foes, do



watch and pray. I walk in dan - ger all the way.
soul dis - may, I pass through tri - als all the way.
ty to - day As death pur - sues me all the way.
what they may, I walk with an - gels all the way.

- 5 I walk with Jesus all the way,
His guidance never fails me;
Within His wounds I find a stay
When Satan's pow'r assails me;
And by His footsteps led,
My path I safely tread.
No evil leads my soul astray;
I walk with Jesus all the way.
- 6 My walk is heav'nward all the way;
Await, my soul, the morrow,
When God's good healing shall allay
All suff'ring, sin, and sorrow.
Then, worldly pomp, begone!
To heav'n I now press on.
For all the world I would not stay;
My walk is heav'nward all the way.

Stand
Nunc Dimittis

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac -

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A-men.

Thanksgiving

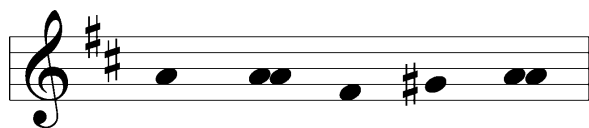
LSB 200

A O give thanks unto the Lord, for He is good,

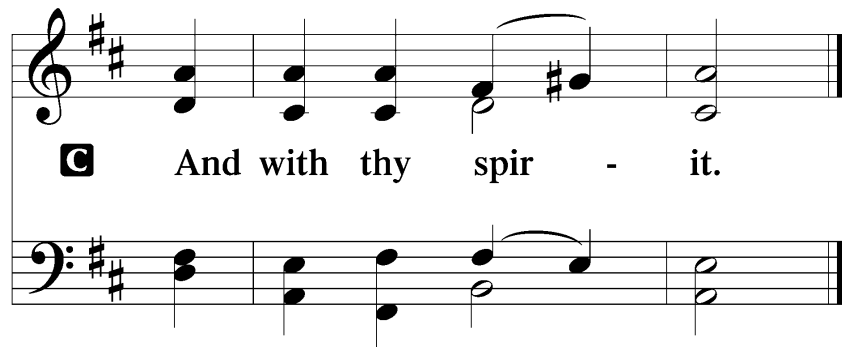
C and His mercy endureth for - ev - er.

A Let us pray.
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.



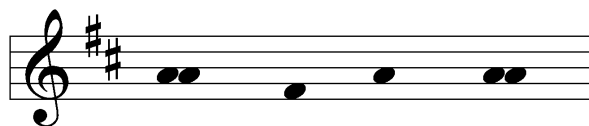
P The Lord be with you.



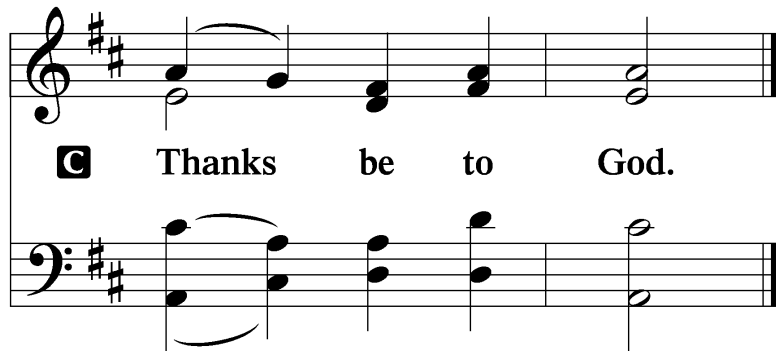
C And with thy spir - it.

Benedicamus

LSB 202



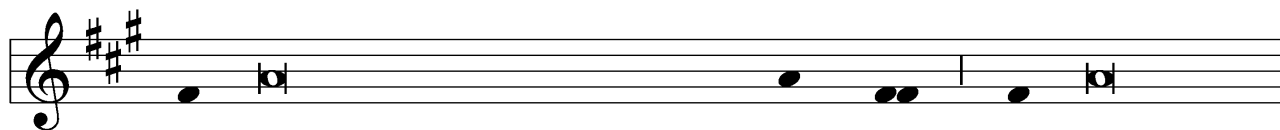
A Bless we the Lord.



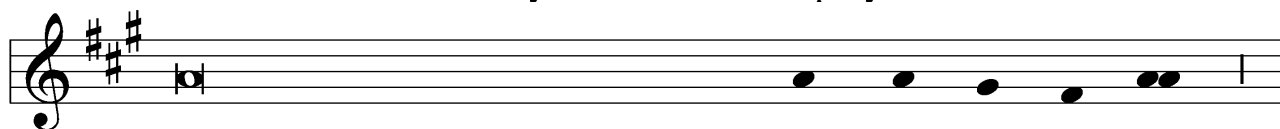
C Thanks be to God.

Benediction

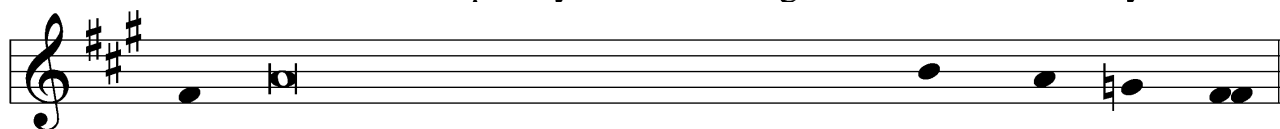
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.

C A - men, a - men, a - men.

424 O Christ, You Walked the Road

- 1 O Christ, You walked the road Our wan-d'ring feet must go.
- 2 No bread of earth a-lone Can fill our hun-g'ring hearts.
- 3 No blind-ing sign we ask, No won-der from a-bove.
- 4 When lures of eas-y gain With prom-ise bright-ly shine,
- 5 O Christ, You walked the road Our wan-d'ring feet must go.

You faced with us temp-ta-tion's pow'r And fought our an-cient foe.
 Lord, help us seek Your liv-ing Word, The food Your grace im-parts.
 Lord, help us place our trust a-lone In Your un-swerv-ing love.
 Lord, help us seek Your king-dom first; Our wills with Yours a-lign.
 Stay with us through temp-ta-tion's hour To fight our an-cient foe.

Postlude

“We Praise You, O God”

James Engel