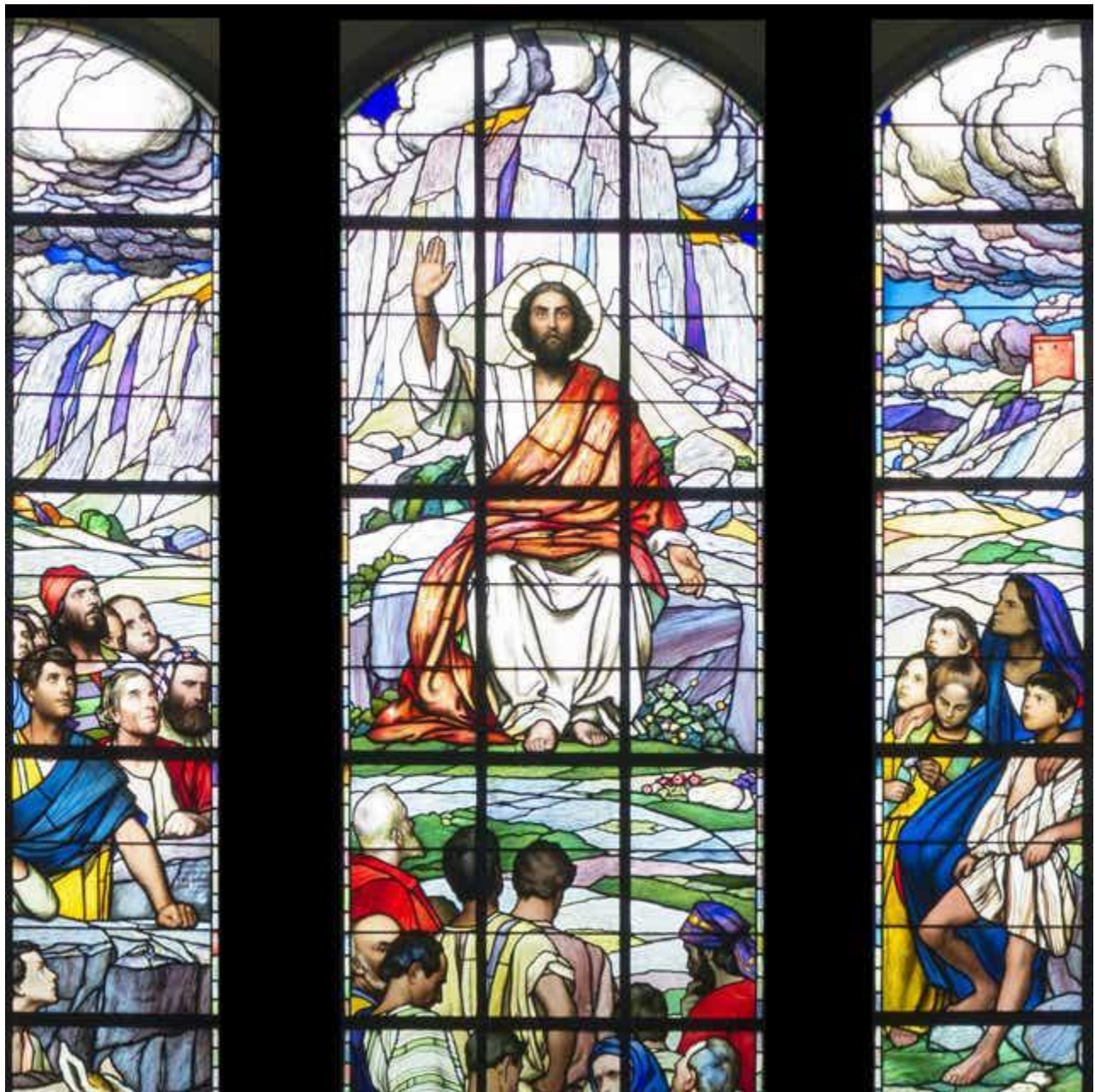


Trinity Lutheran Church
Norman, OK tlcnorman.org
Fifth Sunday after the Epiphany
February 5, 2023 10:30 a.m.
Lutheran Service Book – page 184
Divine Service 3 – Order of Holy Communion



Prelude

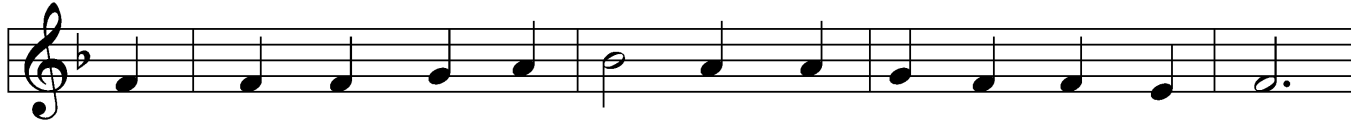
"Come Down, O Love Divine" Ralph C. Schultz

Announcements

Children's Message

Opening Hymn

398 Hail to the Lord's Anointed



The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Service of the Word

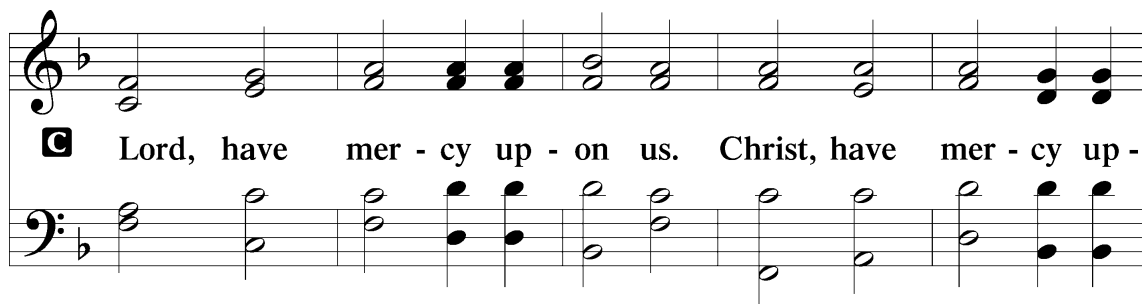
Introit

Psalm 119:9–16; antiphon: v. 12

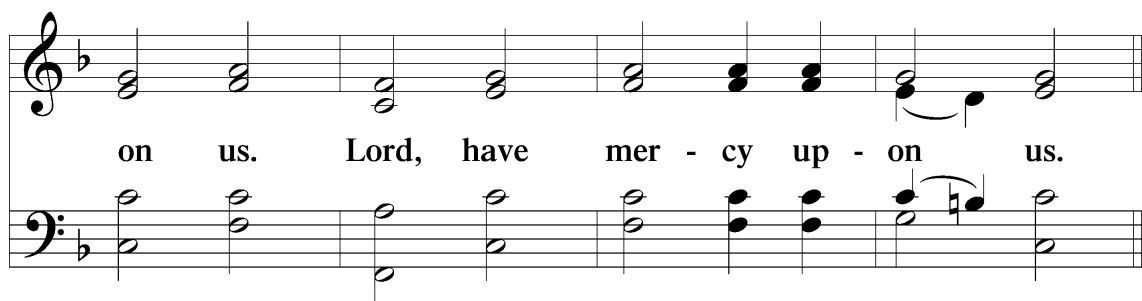
Blessèd are you, | O LORD;*
teach me your | statutes!
How can a young man keep his | way pure?*
By guarding it according | to your word.
With my whole heart I | seek you;*
let me not wander from your com- | mandments!
I have stored up your word | in my heart,*
that I might not sin a- | gainst you.
Blessèd are you, | O LORD;*
teach me your | statutes!
With my lips | I declare*
all the just decrees | of your mouth.
In the way of your testimonies | I delight*
as much as in all | riches.
I will meditate on your | precepts*
and fix my eyes | on your ways.
I will delight in your | statutes;*
I will not for- | get your word.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Blessèd are you, | O LORD;*
teach me your | statutes!

Kyrie

LSB 186

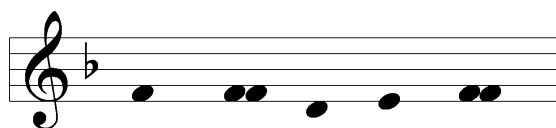


Lord, have mer - cy up - on us. Christ, have mer - cy up -

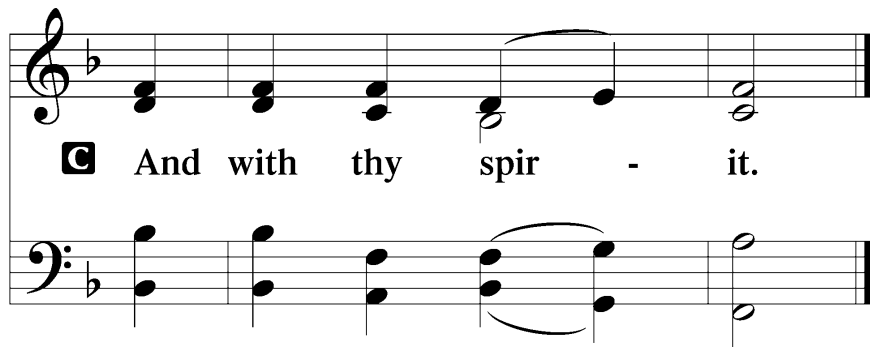


on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day



P The Lord be with you.

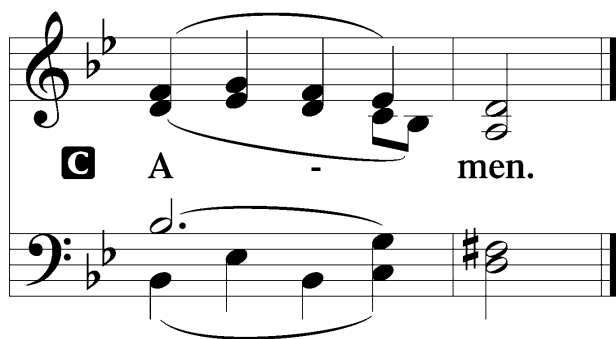


C And with thy spir - it.



P Let us pray.

P O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Isaiah 58:3–9a

³“Why have we fasted, and you see it not?

Why have we humbled ourselves, and you take no knowledge of it?’

Behold, in the day of your fast you seek your own pleasure,
and oppress all your workers.

⁴Behold, you fast only to quarrel and to fight
and to hit with a wicked fist.

Fasting like yours this day

will not make your voice to be heard on high.
⁵Is such the fast that I choose,
 a day for a person to humble himself?
 Is it to bow down his head like a reed,
 and to spread sackcloth and ashes under him?
 Will you call this a fast,
 and a day acceptable to the LORD?
⁶“Is not this the fast that I choose:
 to loose the bonds of wickedness,
 to undo the straps of the yoke,
 to let the oppressed go free,
 and to break every yoke?
⁷Is it not to share your bread with the hungry
 and bring the homeless poor into your house;
 when you see the naked, to cover him,
 and not to hide yourself from your own flesh?
⁸Then shall your light break forth like the dawn,
 and your healing shall spring up speedily;
 your righteousness shall go before you;
 the glory of the LORD shall be your rear guard.
⁹Then you shall call, and the LORD will answer;
 you shall cry, and he will say, ‘Here I am.’”

A This is the Word of the Lord.

C Thanks be to God.

Anthem

"Holy Spirit, Ever Dwelling" Timothy Schmidt

Psalm

Psalm 112:1–9; antiphon: v. 4

¹Praise the LORD!
 Blessèd is the man who | fears the LORD,*
 who greatly delights in his com- | mandments!
²**His offspring will be mighty | in the land;***
the generation of the upright | will be blessed.
³Wealth and riches are | in his house,*
 and his righteousness endures for- | ever.
⁴**Light dawns in the darkness for the | upright;***
he is gracious, merciful, and | righteous.
⁵It is well with the man who deals generous- | ly and lends;*
 who conducts his affairs with | justice.
⁶**For the righteous will nev- | er be moved;***
he will be remembered for- | ever.
⁷He is not afraid of | bad news;*
 his heart is firm, trusting | in the LORD.

**⁸His heart is steady; he will not | be afraid,*
until he looks in triumph on his adver- | saries.**

⁹He has distributed freely; he has given to the poor;
his righteousness endures for- | ever,*
his horn is exalted in | honor.

Gloria Patri

**Glory be to the Father and | to the Son
and to the Holy | Spirit;
as it was in the be- | ginning,
is now, and will be forever. | Amen.**

Epistle

1 Corinthians 2:1–16

¹And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. ²For I decided to know nothing among you except Jesus Christ and him crucified. ³And I was with you in weakness and in fear and much trembling, ⁴and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, ⁵that your faith might not rest in the wisdom of men but in the power of God.

⁶Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. ⁷But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. ⁸None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. ⁹But, as it is written,

“What no eye has seen, nor ear heard,
nor the heart of man imagined,
what God has prepared for those who love him”—

¹⁰these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. ¹¹For who knows a person’s thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God. ¹²Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God. ¹³And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual.

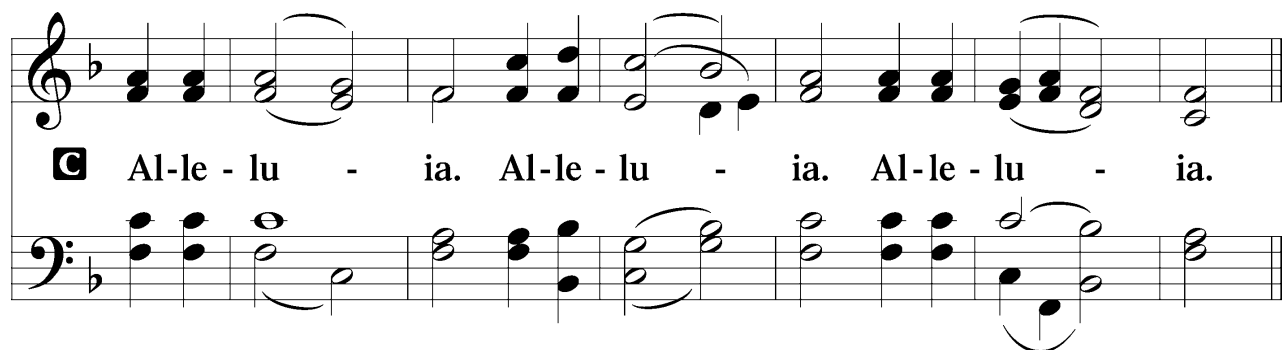
¹⁴The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned. ¹⁵The spiritual person judges all things, but is himself to be judged by no one. ¹⁶“For who has understood the mind of the Lord so as to instruct him?” But we have the mind of Christ.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia

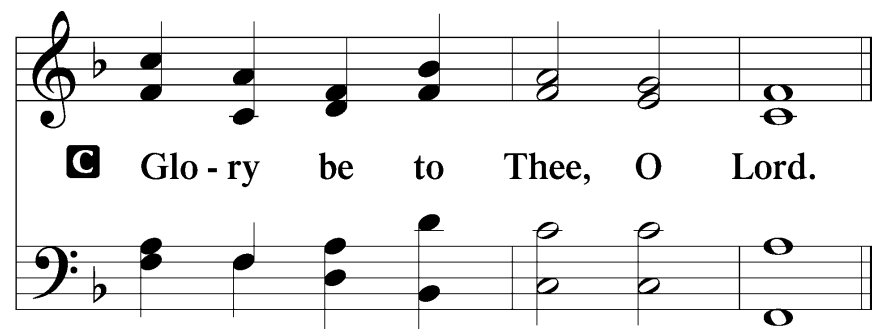
LSB 190



Holy Gospel

Matthew 5:13–20

P The Holy Gospel according to St. Matthew, the fifth chapter.



¹³[Jesus said:] “You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people’s feet.

¹⁴“You are the light of the world. A city set on a hill cannot be hidden. ¹⁵Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house.

¹⁶In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

¹⁷“Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. ¹⁹Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

P This is the Gospel of the Lord.



Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Hymn of the Day

578 Thy Strong Word

1 Thy strong word did cleave the dark - ness; At Thy
2 Lo, on those who dwelt in dark - ness, Dark as
3 Thy strong Word be - speaks us righ - teous; Bright with
4 From the cross Thy wis - dom shin - ing Break - eth

speak - ing it was done. For cre - at - ed
night and deep as death, Broke the light of
Thine own ho - li - ness, Glo - rious now, we
forth in con - qu'ring might; From the cross for -

light we thank Thee, While Thine or - dered sea - sons run.
Thy sal - va - tion, Breathed Thine own life - breath - ing breath.
press toward glo - ry, And our lives our hopes con - fess.
ev - er beam - eth All Thy bright re - deem - ing light.

Al - le - lu - ia, al - le - lu - ia! Praise to
Al - le - lu - ia, al - le - lu - ia! Praise to
Al - le - lu - ia, al - le - lu - ia! Praise to
Al - le - lu - ia, al - le - lu - ia! Praise to

Thee who light dost send! Al - le - lu - ia,
Thee who light dost send! Al - le - lu - ia,
Thee who light dost send! Al - le - lu - ia,
Thee who light dost send! Al - le - lu - ia,

al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!

- 5 Give us lips to sing Thy glory,
Tongues Thy mercy to proclaim,
Throats that shout the hope that fills us,
Mouths to speak Thy holy name.
Alleluia, alleluia!
May the light which Thou dost send
Fill our songs with alleluias,
Alleluias without end!

Stand

- △ 6 God the Father, light-creator,
To Thee laud and honor be.
To Thee, Light of Light begotten,
Praise be sung eternally.
Holy Spirit, light-revealer,
Glory, glory be to Thee.
Mortals, angels, now and ever
Praise the holy Trinity!

Sit

Sermon

“WHO ARE WE?”

TEXT: Matthew 5:13-20

DATE: 2-5-23 LITURGICAL DAY: 5th Sunday after the Epiphany

THEME:

In Jesus, we have a righteousness that exceeds the abilities of men,
since He fulfilled the Law and the Prophets for us.

Who are we?

I. SALT

II. LIGHT

III. RIGHTEOUSNESS

CONCLUSION:

God has revealed to us through the Spirit that true wisdom is found in Jesus Christ crucified and risen and returning in glory. Jesus is our salt, our light and our righteousness.

Now we are made into salt and light in the world,
so that people may see our good works and give glory to our Father who is in heaven.

Stand

Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres-ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

Sit

Offering

HOLY COMMUNION POLICY:

Holy Communion is administered to Lutheran Church Missouri Synod members and LCMS guests who have been instructed, catechized and confirmed in the Lutheran faith.

If you are visiting, please speak to the Elder of the day, or to the Pastor about receiving the Sacrament of the Lord's Supper.

ATTENDANCE AND COMMUNION REGISTRATION:

During the gathering of the Offerings, members and visitors please pick up the Ritual of Friendship pad at the end of the pew, take out a white (member) or tan (visitor) sheet and pass the pad down the pew to the people sitting next to you.

Please fill out the date, address and phone number information as well as e-mail addresses.

The sheets will be collected in the baskets in the narthex as you leave. Thank you!

*(Fill out the **Ritual of Friendship** sheet and place it in the baskets in the narthex as you leave. Place your offerings in the offering plates passed by the ushers.)*

We thank you for presenting your weekly offerings to the church in one of four ways:

1. Place your offerings in the offering plates
2. Mail your offering envelopes to the Church Office
3. Bring your Offerings to the Church Office
 - You may place your offering in the wooden box on the bench by the glass doors.
4. Use the "Simply Giving" service to give your offerings digitally online.

Thank you to everyone for faithfully supporting our ministry here.

Voluntary

"Jesus Shall Reign" David Schack

Stand

Prayer of the Church

(Response: "Hear our prayer")

Note: If you would like a prayer included in the Divine Service today, please fill out the form and hand it to the elder or usher at the beginning of the service. You may also call the church office, e-mail, or leave a message on the answering machine for special prayers.

PRAYERS OF THE DAY, SUNDAY, February 5, 2023

In the Hospital OR Receiving Treatments OR Recuperating:

Kandie Darmody, Lindsay Schemm, Tim Anderson, Mike Schulz, Pam Stevenson, Kristopher Tomlinson, Pastor Barrie Henke,
Fred Miller, Bob Ebey, Linda Philemore, Bill Osborn, Pastor Keith Encko, Karen Ladusau, Olga Annesley, Alan Schmidt

Other Needs as We Pray for:

* TLC Church, Early Childhood and Campus Ministries

Military Service Members & their Families

Mike Gobble, Emily Shelton, Alex Laffin, Ricardo Bitanga,
Danny Greene, Courtney Tate, Eli Wiley

Police and Firefighters

Birthdays

Vern Ramsey	2/5
Justin Hartman	2/6
Hailey Haxton	2/12

Anniversaries

Years

None

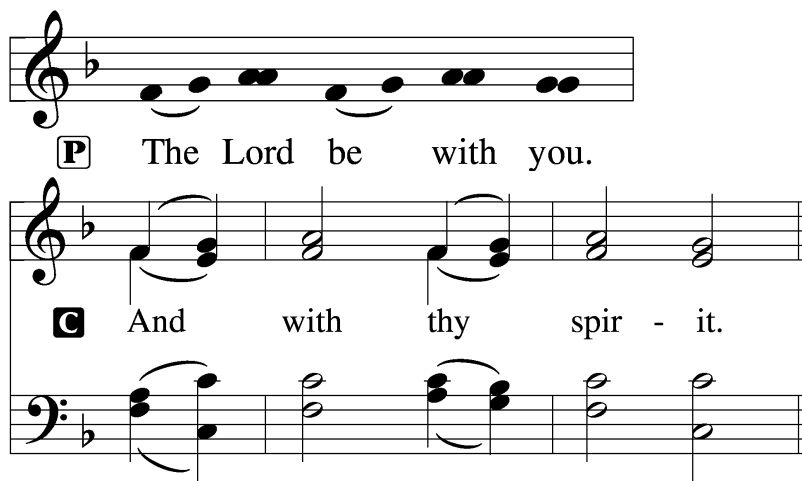
Missions

Rev. Herb and Markie Burch serve the Lord through The Lutheran Church (LCMS) in Belize, Central America. From Belize, they support other Lutheran ministries in Central and South America. He also works with leaders of partner Lutheran churches in Venezuela, Guatemala and the Yucatan peninsula of Mexico to share the Gospel, plant new Lutheran churches and show mercy. In addition, Herb visits and mentors leadership in newly planted Lutheran churches in Honduras to encourage the young leaders there and to expand their capabilities.

Service of the Sacrament

Preface

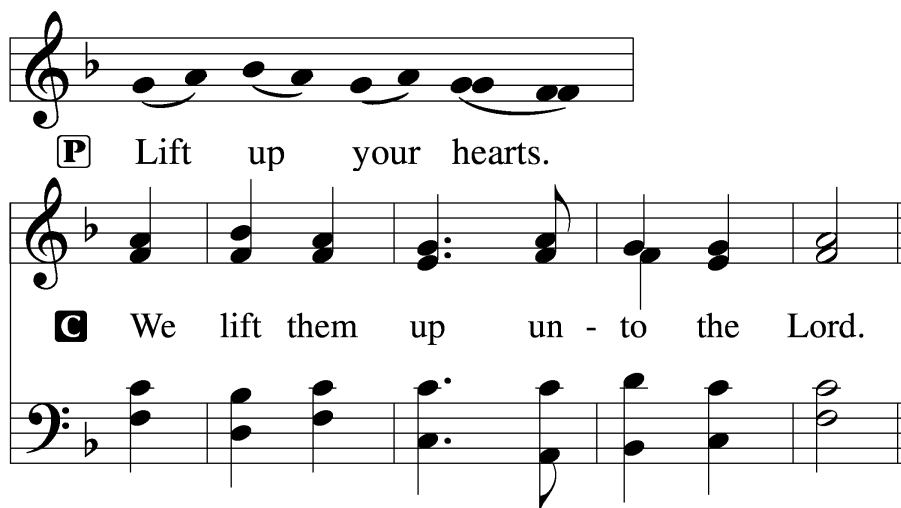
LSB 194



P The Lord be with you.

C And with thy spir - it.

This system contains two staves of music. The first staff is a single melodic line in G major (one flat). The second staff is a two-part setting (soprano and bass) in G major, with lyrics underneath.



P Lift up your hearts.

C We lift them up un - to the Lord.

This system contains two staves of music. The first staff is a single melodic line in G major. The second staff is a two-part setting in G major, with lyrics underneath.



P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

This system contains two staves of music. The first staff is a single melodic line in G major. The second staff is a two-part setting in G major, with lyrics underneath.

Proper Preface (Full)

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless-ed is He,

bless-ed is He, bless-ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

LSB 196

[P] Our Father who art in heav - en, hal - low - ed be Thy name,
 Thy king - dom come, Thy will be done on earth as it
 is in heav - en; give us this day our dai - ly bread;
 and forgive us our tres - pass - es as we forgive those who
 tres - pass a - gainst us; and lead us not in - to

temp - ta - tion, but deliver us from e - vil.

C For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197

P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,

and when He had giv - en thanks, He broke it and gave it to the

dis-ci-ples and said: "Take, eat; this is My I bod - y, which is giv-en for you.

This do in re - mem - brance of Me." In the same way al - so

He took the cup after sup - per, and when He had giv - en thanks, He gave it

to them, say - ing: "Drink of it, all of you; this cup is the new testament in

My blood, which is shed for you for the for-give - ness of sins.

This do, as often as you drink it, in re-mem-brance of Me."

Pax Domini

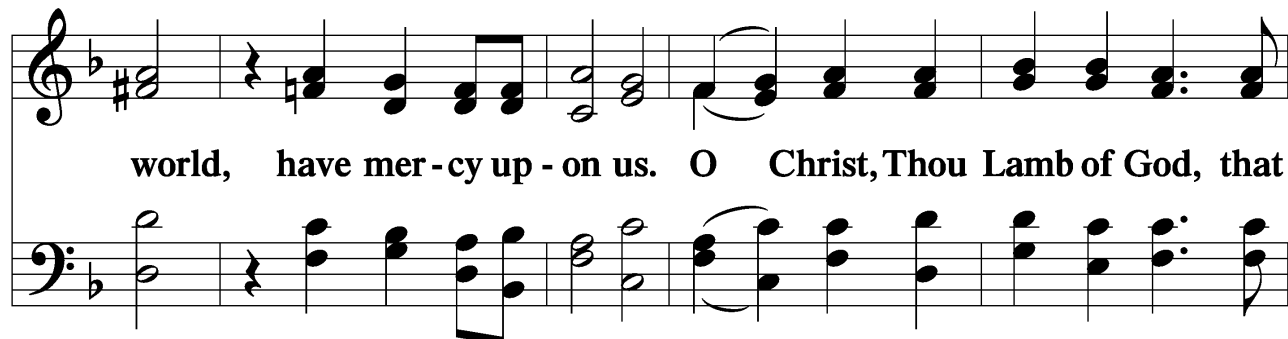
LSB 197

P The peace of the Lord be with you al - ways.

A - men.



■ O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

LSB 199

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

The Dismissal

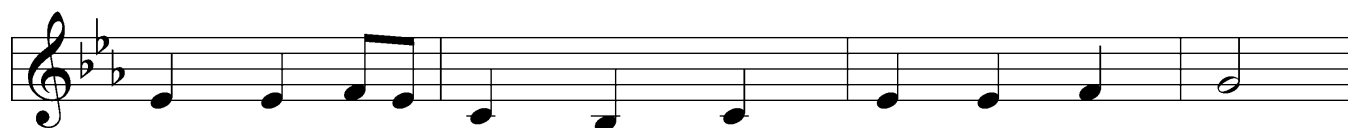
LSB 199

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

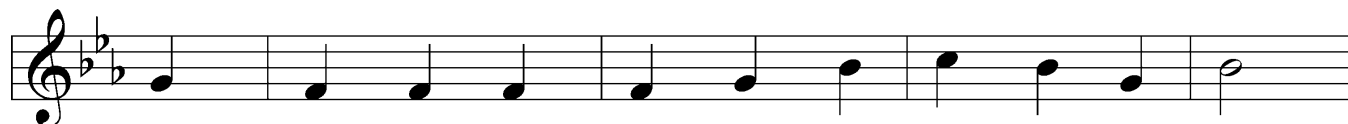
C **Amen.**

Distribution Hymns

738 Lord of All Hopefulness



1 Lord of all hope - ful - ness, Lord of all joy,
 2 Lord of all ea - ger - ness, Lord of all faith,
 3 Lord of all kind - li - ness, Lord of all grace,
 4 Lord of all gen - tle - ness, Lord of all calm,



Whose trust, ev - er child - like, no cares could de - stroy:
 Whose strong hands were skilled at the plane and the lathe:
 Your hands swift to wel - come, Your arms to em - brace:
 Whose voice is con - tent - ment, whose pres - ence is balm:

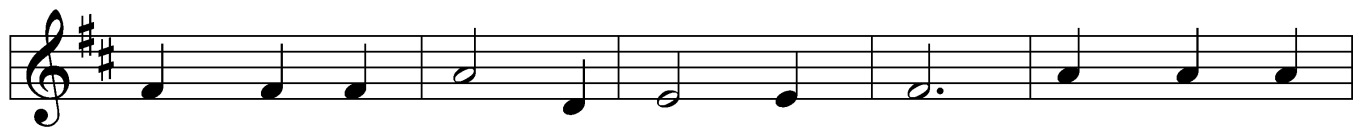


Be there at our wak - ing, and give us, we pray,
 Be there at our la - bors, and give us, we pray,
 Be there at our hom - ing, and give us, we pray,
 Be there at our sleep - ing, and give us, we pray,



Your bliss in our hearts, Lord, at the break of the day.
 Your strength in our hearts, Lord, at the noon of the day.
 Your love in our hearts, Lord, at the eve of the day.
 Your peace in our hearts, Lord, at the end of the day.

563 Jesus, Thy Blood and Righteousness



1 Je - sus, Thy blood and righ - teous - ness My beau - ty
 2 Bold shall I stand in that great day, Cleansed and re -
 3 Lord, I be - lieve Thy pre - cious blood, Which at the
 4 Lord, I be - lieve, were sin - ners more Than sands up -



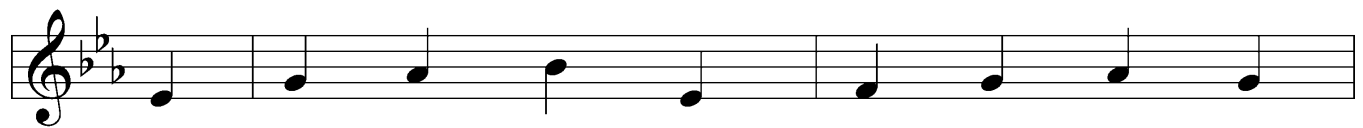
are, my glo - rious dress; Midst flam - ing worlds, in
 deemed, no debt to pay; Ful - ly ab - solved through
 mer - cy seat of God Pleads for the cap - tives'
 on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.
 these I am From sin and fear, from guilt and shame.
 lib - er - ty, Was al - so shed in love for me.
 ran - som paid, For all a full a - tone - ment made.

- 5 When from the dust of death I rise
To claim my mansion in the skies,
This then shall be my only plea:
Jesus hath lived and died for me.
- 6 Jesus, be endless praise to Thee,
Whose boundless mercy hath for me,
For me, and all Thy hands have made,
An everlasting ransom paid.

526 You Are the Way; through You Alone



1 You are the way; through You a - lone Can
 2 You are the truth; Your Word a - lone True
 3 You are the life; the emp - ty tomb Pro -
 4 You are the way, the truth, the life; Grant

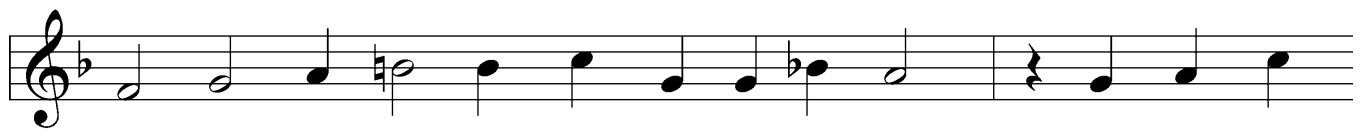


we the Fa - ther find; In You, O Christ, has
 wis - dom can im - part; You on - ly can in -
 claims Your con - qu'ring arm, And those who put their
 us that way to know, That truth to keep, that



God re - vealed His heart and will and mind.
 form the mind And pu - ri - fy the heart.
 trust in You Not death nor hell shall harm.
 life to win Whose joys e - ter - nal flow.

468 I Am Content! My Jesus Ever Lives



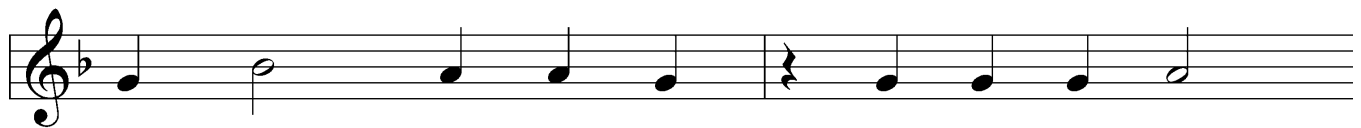
1 I am con-tent! My Je - sus ev - er lives, In whom my
 2 I am con-tent! My Je - sus is my head; His mem - ber
 3 I am con-tent! My Je - sus is my light, My ra - diant
 4 I am con-tent! At length I shall be free, A - wak - ened



heart is pleased. He has ful-filled the Law of God for me,
 I shall be. He bowed His head when on the cross He died
 sun of grace. His cheer-ing rays beam bless-ings forth for all,
 from the dead, A - ris - ing glo - rious ev - er - more to be



God's wrath He has ap-peased. Since He in death
 With cries of ag - o - ny. Now death is brought
 Sweet com-fort, hope, and peace. This Eas-ter sun
 With You, my liv-ing head. The chains that hold



could per - ish nev - er, I al - so shall
 in - to sub - jec - tion For me by Je -
 has brought sal - va - tion And ev - er - last -
 my bod - y, sev - er; Then shall my soul



not die for - ev - er. I am con-tent! I am con - tent!
 sus' res - ur - rec-tion. I am con-tent! I am con - tent!
 ing ex - ul - ta - tion. I am con-tent! I am con - tent!
 re - joice for - ev - er. I am con-tent! I am con - tent!

Stand

Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of musical notation for 'Nunc Dimittis'. It consists of a treble and a bass staff, both in the key of D major (two sharps). The treble staff begins with a common time signature 'C'. The lyrics 'Lord, now lettest Thou Thy servant de - part in peace ac -' are written below the staves.

cord-ing to Thy word, for mine eyes have seen Thy salvation,

The second system of musical notation. The lyrics 'cord-ing to Thy word, for mine eyes have seen Thy salvation,' are written below the staves.

which Thou hast pre - pared be - fore the face of all people,

The third system of musical notation. The lyrics 'which Thou hast pre - pared be - fore the face of all people,' are written below the staves.

a light to light - en the Gen - tiles and the glo - ry of Thy

The fourth system of musical notation. The lyrics 'a light to light - en the Gen - tiles and the glo - ry of Thy' are written below the staves.

peo-ple Is - ra - el. Glo - ry be to the Father and

The fifth system of musical notation. The lyrics 'peo-ple Is - ra - el. Glo - ry be to the Father and' are written below the staves.

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A-men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

Post-Communion Collect

- A** Let us pray.
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

Salutation

LSB 201

P The Lord be with you.

C And with thy spir - it.

Benedicamus

LSB 202

A Bless we the Lord.

C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you. The Lord make
His face shine upon you and be gra - cious un - to you.
The Lord lift up His countenance upon you and ☩ give you peace.
C A - men, a - men, a - men.

Closing Hymn

650 Holy Spirit, Ever Dwelling



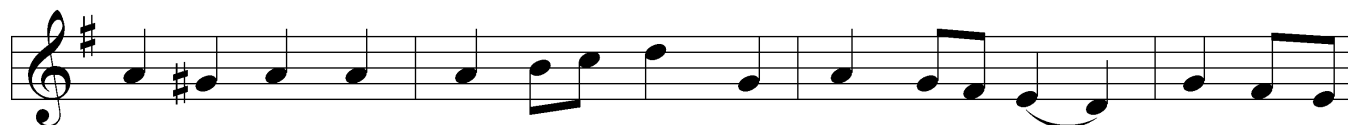
1 Ho - ly Spir - it, ev - er dwell - ing In the ho - liest
 2 Ho - ly Spir - it, ev - er liv - ing As the Church's
 3 Ho - ly Spir - it, ev - er work - ing Through the Church's



realms of light; Ho - ly Spir - it, ev - er brood - ing
 ver - y life; Ho - ly Spir - it, ev - er striv - ing
 min - is - try; Quick - 'ning, strength - 'ning, and ab - solv - ing,



O'er a world of gloom and night; Ho - ly Spir - it,
 Through us in a cease - less strife; Ho - ly Spir - it,
 Set - ting cap - tive sin - ners free; Ho - ly Spir - it,



ev - er rais - ing Those of earth to thrones on high; Liv - ing,
 ev - er form - ing In the Church the mind of Christ: You we
 ev - er bind - ing Age to age and soul to soul In com -



life - im - part - ing Spir - it, You we praise and mag - ni - fy.
 praise with end - less wor - ship For Your gifts and fruits un - priced.
 mu - nion nev - er end - ing, You we wor - ship and ex - tol.

Postlude

"For the Beauty of the Earth" Barry L. Bobb